

## **Council**

**15 October 2026**

### **Report for Information**

Report from: Bhupinder Gill, Assistant Director Legal and Governance

Author: Wayne Hemingway, Head of Democratic Services

#### **Summary**

This report provides details of an item referred to full Council for information only.

#### **1. Recommendation**

- 1.1. This report is presented to full Council for information purposes in accordance with the Council Rules.

#### **2. Budget and policy framework**

- 2.1. Full Council agreed a number of changes to the Council Rules at its October 2025 meeting (adjourned until 13 November 2025), including to receive any information reports for information only.

#### **3. Background**

- 3.1. There is one information report attached for information as follows:

3.1.1. Use of Urgency Provisions – Appendix 1

#### **Lead officer contact**

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#### **Appendices**

Use of urgency provisions – Appendix 1

#### **Background papers**

None