

- g) a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital in Wales please complete section (B)
 please complete section (B)
- ga) a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England
- h) the chief officer of police of a police force in England and Wales please complete section (B)

* If you are applying as a person described in (a) or (b) please confirm (by ticking yes to one box below):

I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; **X** or

I am making the application pursuant to a
 statutory function or a function discharged by virtue of Her Majesty's prerogative

(A) INDIVIDUAL APPLICANTS (fill in as applicable)

| | | | |
|--|--|--------------------------------|--|
| | | Other Title (for example, Rev) | |
| Surname | | First names | |
| Date of birth | | I am 18 years old or over | |
| Nationality | | | |
| Current residential address if different from premises address | | | |
| Post town | | Postcode | |
| Daytime contact telephone number | | | |
| E-mail address (optional) | | | |
| Where applicable (if demonstrating a right to work via the Home Office online right to work checking service), the 9-digit 'share code' provided to the applicant by that service (please see note 15 for information) | | | |

SECOND INDIVIDUAL APPLICANT (if applicable)

| | | | | |
|---|--|--------------------------------|----------|--|
| | | Other Title (for example, Rev) | | |
| Surname | | First names | | |
| Date of birth | | I am 18 years old or over | | |
| Nationality | | | | |
| Where applicable (if demonstrating a right to work via the Home Office online right to work checking service), the 9-digit 'share code' provided to the applicant by that service: (please see note 15 for information) | | | | |
| Current residential address if different from premises address | | | | |
| Post town | | | Postcode | |
| Daytime contact telephone number | | | | |
| E-mail address (optional) | | | | |

(B) OTHER APPLICANTS

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

| |
|--|
| Name Taste Of Europe Supermarket Ltd |
| Address UNIT 5 BOWES INDUSTRIAL CENTRE WROTHAM ROAD GRAVESEND Kent DA13 0QB |
| Registered number (where applicable) 12734984 |

Description of applicant (for example, partnership, company, unincorporated association etc.)
Limited company

Telephone number (if any)

E-mail address (optional)

Part 3 Operating Schedule

When do you want the premises licence to start?

06/12/2021

If you wish the licence to be valid only for a limited period, when do you want it to end?

Please give a general description of the premises (please read guidance note 1)

Its a Mini Market and Delicatessen specialized in European Deli Products

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend.

What licensable activities do you intend to carry on from the premises?

(please see sections 1 and 14 and Schedules 1 and 2 to the Licensing Act 2003)

Please
tick all

Provision of regulated entertainment (please read guidance note 2)

that apply a) plays (if ticking yes, fill in box A)

- b) films (if ticking yes, fill in box B)
- c) indoor sporting events (if ticking yes, fill in box C)
- d) boxing or wrestling entertainment (if ticking yes, fill in box D)
- e) live music (if ticking yes, fill in box E)
- f) recorded music (if ticking yes, fill in box F)
- g) performances of dance (if ticking yes, fill in box G)

anything of a similar description to that falling within (e), (f) or (g) h
 (if ticking yes, fill in box H)

Provision of late night refreshment (if ticking yes, fill in box I)

Supply of alcohol (if ticking yes, fill in box J)

X

In all cases complete boxes K, L and M

A

| | | | | | |
|--|-------|--------|--|----------|--|
| Plays Standard days and timings (please read guidance note 7) | | | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
| | | | | Outdoors | |
| | | | | Both | |
| | | | | | |
| Day | Start | Finish | Please give further details here (please read guidance note 4) | | |
| Mon | | | | | |
| Tue | | | | | |
| Wed | | | | | |
| Thur | | | | | |
| Fri | | | | | |
| Sat | | | | | |
| Sun | | | State any seasonal variations for performing plays (please read guidance note 5) | | |
| | | | | | |
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| | | | | | |
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| | | | | | |
| | | | Non standard timings. Where you intend to use the premises for the performance of plays at different times to those listed in the column on the left, please list (please read guidance note 6) | | |
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B

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|---|--|--|--|---------|--|
| Films Standard days and timings | | | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
| | | | | | |

| | | | | |
|-------------------------------|-------|--------|---|--|
| (please read guidance note 7) | | | Outdoors | |
| Day | Start | Finish | Both | |
| Mon | | | Please give further details here (please read guidance note 4) | |
| | | | | |
| Tue | | | | |
| | | | | |
| Wed | | | State any seasonal variations for the exhibition of films (please read guidance note 5) | |
| | | | | |
| Thur | | | | |
| | | | | |
| Fri | | | Non standard timings. Where you intend to use the premises for the exhibition of films at different times to those listed in the column on the left, please list (please read guidance note 6) | |
| | | | | |
| Sat | | | | |
| | | | | |
| Sun | | | | |
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C

| | | | | |
|---|-------|--------|---|--|
| Indoor sporting events Standard days and timings (please read guidance note 7) | | | Please give further details (please read guidance note 4) | |
| Day | Start | Finish | | |
| Mon | | | | |
| Tue | | | State any seasonal variations for indoor sporting events (please read guidance note 5) | |
| | | | | |
| Wed | | | | |
| | | | | |

| | | | |
|------|--|--|--|
| Thur | | | <p><u>Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list</u> (please read guidance note 6)</p> |
| | | | |
| Fri | | | |
| | | | |
| Sat | | | |
| | | | |
| Sun | | | |
| | | | |

D

| | | | | | |
|--|-------|--------|---|----------|--|
| <p>Boxing or wrestling entertainments Standard days and timings (please read guidance note 7)</p> | | | <p><u>Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick</u> (please read guidance note 3)</p> | Indoors | |
| | | | | Outdoors | |
| | | | | Both | |
| Day | Start | Finish | | | |
| Mon | | | <p><u>Please give further details here</u> (please read guidance note 4)</p> | | |
| Tue | | | | | |
| Wed | | | <p><u>State any seasonal variations for boxing or wrestling entertainment</u> (please read guidance note 5)</p> | | |
| Thur | | | | | |
| Fri | | | | | |
| Sat | | | <p><u>Non standard timings. Where you intend to use the premises for boxing or wrestling entertainment at different times to those listed in the column on the left, please list</u> (please read guidance note 6)</p> | | |

| | | |
|-----|--|--|
| Sun | | |
| | | |

E

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|---|-------|--------|--|----------|--|---|--|--|
| Live music Standard days and timings (please read guidance note 7) | | | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | | | | |
| | | | | Outdoors | | | | |
| Both | | | | | | | | |
| Day | Start | Finish | Please give further details here (please read guidance note 4) | | | | | |
| Mon | | | | | | | | |
| Tue | | | | | | | | |
| Wed | | | | | | State any seasonal variations for the performance of live music (please read guidance note 5) | | |
| Thur | | | | | | | | |
| Fri | | | | | | | | |
| Sat | | | | | | Non standard timings. Where you intend to use the premises for the performance of live music at different times to those listed in the column on the left, please list (please read guidance note 6) | | |
| Sun | | | | | | | | |

F

| | | | | | |
|---|-------|--------|--|----------|--|
| Recorded music Standard days and timings (please read guidance note 7) | | | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
| | | | | Outdoors | |
| Both | | | | | |
| Day | Start | Finish | Please give further details here (please read guidance note 4) | | |
| Mon | | | | | |

| | | | |
|------|--|--|---|
| | | | |
| Tue | | | |
| Wed | | | State any seasonal variations for the playing of recorded music (please read guidance note 5) |
| Thur | | | |
| Fri | | | |
| Sat | | | Non standard timings. Where you intend to use the premises for the playing of recorded music at different times to those listed in the column on the left, please list (please read guidance note 6) |
| Sun | | | |
| | | | |

G

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|--|-------|--------|---|----------|--|
| Performances of dance Standard days and timings (please read guidance note 7) | | | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
| | | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance note 4) | | |
| Tue | | | | | |
| Wed | | | | | |
| Thur | | | State any seasonal variations for the performance of dance (please read guidance note 5) | | |
| Fri | | | | | |

| | | | |
|-----|--|--|--|
| Sat | | | <p><u>Non standard timings. Where you intend to use the premises for the performance of dance at different times to those listed in the column on the left, please list</u> (please read guidance note 6)</p> |
| | | | |
| Sun | | | |
| | | | |

H

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|--|-------|--------|---|----------|--|
| <p>Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 7)</p> | | | <p>Please give a description of the type of entertainment you will be providing</p> | | |
| Day | Start | Finish | <p><u>Will this entertainment take place indoors or outdoors or both – please tick</u> (please read guidance note 3)</p> | Indoors | |
| Mon | | | | Outdoors | |
| | | | | Both | |
| Tue | | | <p><u>Please give further details here</u> (please read guidance note 4)</p> | | |
| Wed | | | | | |
| | | | | | |
| Thur | | | <p><u>State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g)</u> (please read guidance note 5)</p> | | |
| Fri | | | | | |
| | | | | | |
| Sat | | | <p><u>Non standard timings. Where you intend to use the premises for the entertainment of a similar description to that falling within (e), (f) or (g) at different times to those listed in the column on the left, please list</u> (please read guidance note 6)</p> | | |
| Sun | | | | | |

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I

| | | | | | | |
|---|-------|--------|---|--|----------|--|
| Late night refreshment Standard days and timings (please read guidance note 7) | | | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 3) | | Indoors | |
| | | | | | Outdoors | |
| | | | | | Both | |
| Day | Start | Finish | <u>Please give further details here (please read guidance note 4)</u> | | | |
| Mon | | | | | | |
| | | | | | | |
| Tue | | | | | | |
| | | | | | | |
| Wed | | | <u>State any seasonal variations for the provision of late night refreshment</u> (please read guidance note 5) | | | |
| Thur | | | | | | |
| | | | | | | |
| Fri | | | <u>Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times, to those listed in the column on the left, please list</u> (please read guidance note 6) | | | |
| Sat | | | | | | |
| | | | | | | |
| Sun | | | | | | |
| | | | | | | |

J

| | | | | | | |
|--|-------|--------|--|--|------------------|---|
| Supply of alcohol Standard days and timings (please read guidance note 7) | | | <u>Will the supply of alcohol be for consumption – please tick</u> (please read guidance note 8) | | On the premises | |
| | | | | | Off the premises | X |
| Day | Start | Finish | | | Both | |

| | | | |
|------|-------|-------|--|
| Mon | 10:00 | 22:00 | State any seasonal variations for the supply of alcohol (please read guidance note 5) |
| | | | |
| Tue | 10:00 | 22:00 | |
| | | | |
| Wed | 10:00 | 22:00 | |
| | | | |
| Thur | 10:00 | 22:00 | |
| | | | |
| Fri | 10:00 | 22:00 | |
| | | | |
| Sat | 10:00 | 22:00 | |
| | | | |
| Sun | 10:00 | 22:00 | |
| | | | |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor (Please see declaration about the entitlement to work in the checklist at the end of the form):

| | |
|---|--|
| Name Mr. John Paul Canilho Panayi | |
| Date of birth | |
| Address | |
| Postcode | |
| Personal licence number (if known) | |
| Issuing licensing authority (if known) Medway Council | |

K

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 9).

L

| Hours premises are open to the public Standard days and timings (please read guidance note 7) | | | State any seasonal variations (please read guidance note 5) |
|--|-------|--------|--|
| Day | Start | Finish | |
| Mon | 07:00 | 22:00 | |
| | | | |
| Tue | 07:00 | 22:00 | |
| | | | |
| Wed | 07:00 | 22:00 | |
| | | | |
| Thur | 07:00 | 22:00 | |
| | | | |
| Fri | 07:00 | 22:00 | |
| | | | |
| Sat | 07:00 | 22:00 | |
| | | | |
| Sun | 08:00 | 22:00 | |
| | | | |

Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please list (please read guidance note 6)

M

Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b, c, d and e) (please read guidance note 10)

CCTV WILL BE INSTALED WITH 31 DAYS DATA. STAFF TRAINING REGARDING THE FOUR LICENSE OBJECTIVES, UNDER 25 CHALLENGES, SIGNAGE LIKE NO PROOF NO SALE, RESPECT OUR NEIGHBOURS WHEN YOU LEAVE THE PREMISES, REFUSAL BOOK, STAFF TRAINING RECORDS. DRUNK OR VIOLENT CUSTOMERS WILL NOT BE ABLE TO PURCHASE ALCOHOL DRINKS. WE WILL HAVE A FIRE AND HEALTH SAFETY RISK ASSESSEMENT. WE WILL PARTICIPATE IN PUB WATCH MEETINGS OR OTHER SIMILAR ASSOCIATIONS. WE WELCOME RECOMENTATIONS PROPOSED BY LOCAL AUTHORITIES.

b) The prevention of crime and disorder

CCTV WITH DATA FOR 31 DAYS. THE BUSINESS WILL HAVE ALWAYS A STAFF MEMBER THAT IS FAMILIAR WITH THE CCTV OPERATION. DPS AND PREMISES LICENSE HOLDER WILL PARTICIPATE IN PUB WATCH OR OTHER SIMILAR ASSOCIATIONS. OUR BUSINESS WILL NOT ENGAGE WITH IRRESPONSABLE ALCOHOL PROMOTIONS.THE BEERS/CIDER/ALES WILL NOT EXCEED 6% ABV AND WILL NOT BE SOLD INDIVIDUALLY. NO SALE OF MINIATURES OF SPIRITS. SPIRITS TO BE DISPLAYED BEHIND THE COUNTER.

c) Public safety

DRUNK AND VIOLENT PEOPLE WILL NOT BE ABLE TO PURCHASE ANY ALCOHOL DRINKS.CCTV WITH DATA FOR 31 DAYS WILL BE INSTALED. WE WILL PARTICIPATE IN PUB WATCH MEETINGS AND WITH LOCAL NEIGHBOURS ASSOCIATION. WE WILL HAVE A FIRE RISK ASSESSEMENT AND ALSO HEALTH SAFETY RISK ASSESSEMENT. ALCOHOL TO BE STORED IN A COOL DRY PLACE AND AWAY OF ANY HEAT SOURCE.NO IRRESPONSABLE PROMOTIONS. WE WELCOME RECOMMENDATIONS GIVEN BY THE LOCAL AUTHORITIES.

d) The prevention of public nuisance

DELIVERIES DONE BY OUR SUPPLIERS WILL TAKE PLACE WITHIN THE RECOMENDED TIMES BY THE AUTHORITIES. RUBISH BIN COLLECTION WILL TAKE PLACE WITHIN THE RECOMMENDED HOUR BY THE AUTHORITIES. STAFF MEMBER TO CLEAN ANY RUBISH OR LITTERING IN FRONT OUR PREMISES DURING THE DAY ON A REGULAR BASIS. ALCOHOL WILL BE SOLD IN SEALED CONTAINERS . SIGNAGE WILL BE IN PLACE. STAFF TRAINING.

e) The protection of children from harm

STAFF WILL BE TRAINED REGARDING THE PROTECTION OF CHILDREN FROM HARM.OUR BUSINESS WILL HAVE A UNDER 25 CHALLENGE POLICY. NO PROOF, NO SALE. SIGNAGE AND POSTERS WILL GO UP. STAFF TRAINING RECORDS. REFUSAL BOOK. REFRESHER TRAINING EVERY 6 x MONTHS TO ALL STAFF

Checklist:

Please tick to indicate agreement

I have made or enclosed payment of the fee.

I have enclosed the plan of the premises.

I have sent copies of this application and the plan to responsible authorities and others where applicable.

I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable.

I understand that I must now advertise my application.

I understand that if I do not comply with the above requirements my application will be rejected. [Applicable to all individual applicants, including those in a partnership which is not a limited liability partnership, but not companies or limited liability partnerships] I have included documents demonstrating my entitlement to work in the United Kingdom or my share code issued by the Home Office online right to work checking service (please read note 15).

IT IS AN OFFENCE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. THOSE WHO MAKE A FALSE

STATEMENT MAY BE LIABLE ON SUMMARY CONVICTION TO A FINE OF ANY AMOUNT.

IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAVE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO A CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND NATIONALITY ACT 2006 AND PURSUANT TO SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED.

Part 4 – Signatures (please read guidance note 11)

Signature of applicant or applicant’s solicitor or other duly authorised agent (see guidance note 12). **If signing on behalf of the applicant, please state in what capacity.**

| | |
|--------------------|--|
| Declaration | <ul style="list-style-type: none">● [Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership] I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15).● The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or her from doing work relating to a licensable activity) and I have seen a copy of his or her proof of entitlement to work, or have conducted an online right to work check using the Home Office online right to work checking service which confirmed their right to work (please see note 15) |
| Signature | Manuel Rocha |
| Date | 2021-11-08 |
| Capacity | Agent |

nd nd

For joint applications, signature of 2 applicant or 2 applicant’s solicitor or other authorised agent (please read guidance note 13). **If signing on behalf of the applicant, please state in what capacity.**

| | |
|-----------|------------------------------|
| Signature | Mr. John Paul Canilho Panayi |
| Date | 08/11/2021 |
| Capacity | Applicant |

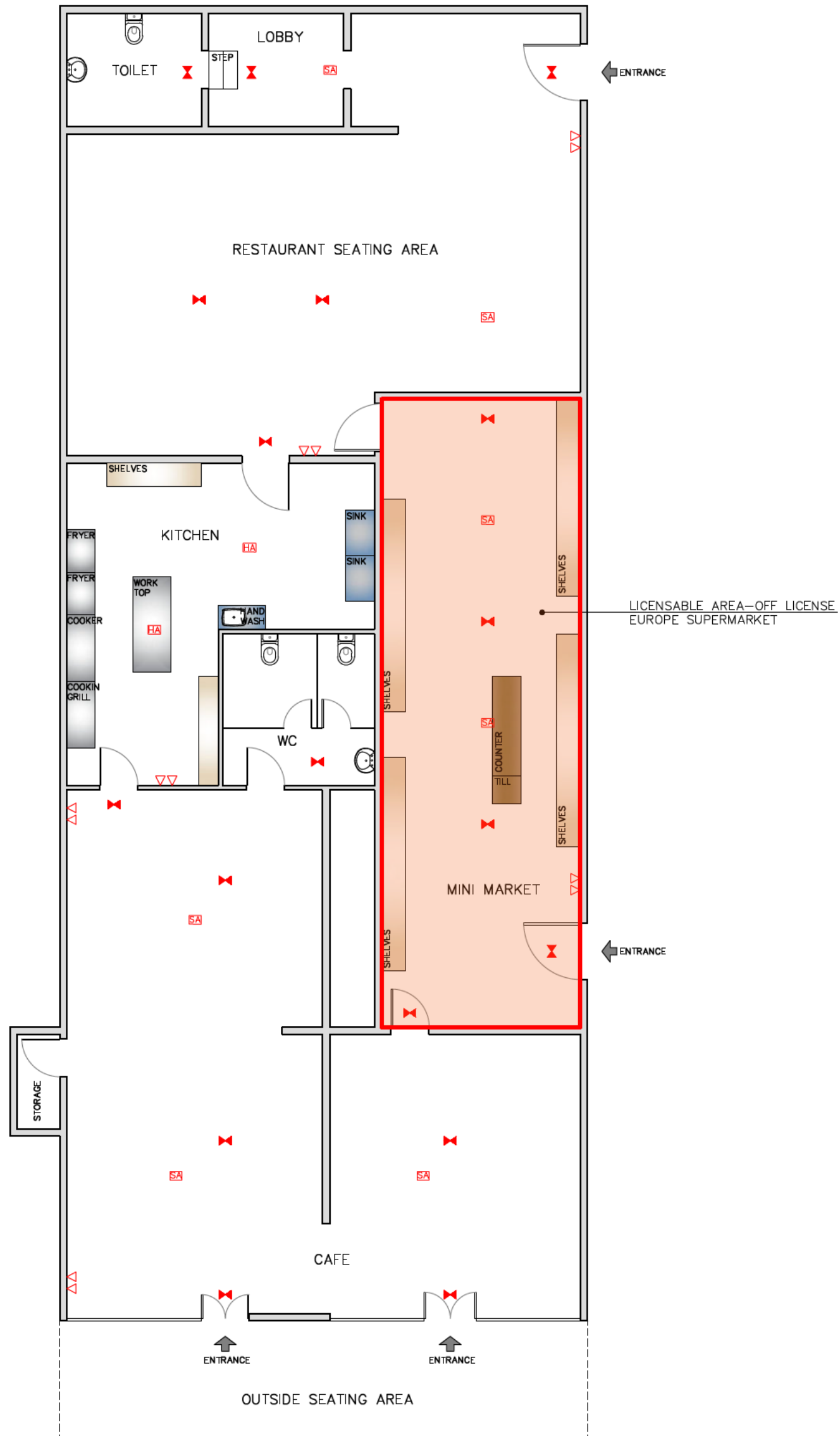
Contact name (where not previously given) and postal address for correspondence associated with this application
(please read guidance note 14)

Manuel Rocha
Unit 35 Battersea Business Centre -99-109 Lavender Hill - SW11 5QL
London
Greater London
SW11 5QL

| | | | |
|-----------|--|----------|--|
| Post town | | Postcode | |
|-----------|--|----------|--|

| | |
|---------------------------|--|
| Telephone number (if any) | |
|---------------------------|--|

If you would prefer us to correspond with you by e-mail, your e-mail address (optional)



- LICENSABLE AREA
- HA HEAT ALARM
- SA SMOKE ALARM
- △ FIRE EXTINGUISHER
- ✕ EMERGENCY LIGHT

CAFE, BAR AND RESTAURANT
TASTE OF EUROPE SUPERMARKET – OFF LICENSE

JOSE MANUEL ROCHA
 UNIT 35 – BATTERSEA BUSINESS CENTRE 99–109 LAVENDER HILL
 LONDON SW11 5QL
 TEL: +44 (0) 7868–697778 / E-MAIL: r [REDACTED]

APPLICANT:
TASTE OF EUROPE SUPERMARKET

48–52 NAPIER ROAD
 GILLINGHAM
 ME7 4HD

SCALE:
 A3_1/100

DATE:
 26–OCTOBER–2021