

**APPENDIX B**

<b>SUMMARY OF TRANSFERS AS REPORTED IN THE ORGANISATION CHANGE PAPER DATED 05 SEPTEMBER 2018</b>				
<b>Transfers IN</b>				
<b>DEPARTMENT</b>	<b>AREA</b>	<b>NO. OF STAFF</b>	<b>DETAILS</b>	<b>EFFECTIVE DATE</b>
<b>C&amp;A</b>		0		
<b>BSD</b>	Revs and Bens SopraSteria	4	Contract coming to an end. TUPE back in-house	01/11/2018
	MGfL SLA Online	1	TUPE transfer from MCG	01/09/2018
<b>RCET</b>		0		
<b>Public Health</b>		0		
<b>SUB TOTAL</b>		5		
<b>Transfers OUT</b>				
<b>DEPARTMENT</b>	<b>AREA</b>	<b>NO. OF STAFF</b>	<b>DETAILS</b>	<b>EFFECTIVE DATE</b>
<b>BSD</b>	Licensing	4	TUPE transfer to Gravesham Council	01/01/2019
<b>C&amp;A</b>	Rivermead School - Catering Service	2	Tuped over to Caterlink Ltd	01/08/2018
	Bradfields School - Catering Service	3	Seconded to Chartwells for up to 9 months prior to TUPE	TBC
	Danecourt School - Catering Service	3	Seconded to The Contract Dining Company for up to 9 months prior to TUPE	TBC
	All Saints Nursery Provision	5	TUPE Transfer to MAST	01/09/2018
<b>RCET</b>	Leisure Centre Catering	TBC	TUPE transfer	TBC
<b>Public Health</b>		0		
<b>SUB TOTAL</b>		17		
<b>Schools</b>		<b>NO. OF STAFF</b>	<b>DETAILS</b>	<b>EFFECTIVE DATE</b>
<b>Schools</b>		0		
<b>SUB TOTAL</b>		0		
<b>TOTAL TRANSFERRED OUT</b>		22		
<b>TOTAL TRANSFERRED IN</b>		5		
<b>NET TOTAL</b>		-17		