## COUNCIL

## 28 APRIL 2016

# ESTABLISHMENT OF COMMITTEES, APPOINTMENTS AND SCHEDULE OF MEETINGS 2016/2017 

Report from: Neil Davies, Chief Executive
Author: Julie Keith, Head of Democratic Services

## Summary

This report sets out the position regarding the overall allocation of seats on committees. The Council is asked to make recommendations to the Annual meeting of the Council on 18 May regarding the committees and other bodies to be appointed for 2016/2017 and a programme of meetings.

The Council is also asked to make recommendations to the Joint Meeting of Committees on 18 May 2016, immediately following the Annual Meeting of the Council, in respect of the establishment and membership of sub-committees and task groups.

## 1. Budget and Policy Framework

1.1 The establishment of committees and the appointment of Members to serve on committees and outside bodies is a matter for decision by the Annual Meeting of the Council together with approval of the annual schedule of meetings.
1.2 The appointment of Chairmen and Vice-chairmen of some Committees, the establishment of sub-committees, task groups and the appointment of Members to serve on them is a matter for decision at a Joint meeting of Committees, which immediately follows the Annual Council meeting.

## 2. Background

2.1 In April each year the Council usually considers the position regarding the overall allocation of seats on committees and makes recommendations for decision at the Annual Council meeting in May.
2.2 There are 55 Councillors representing 22 Wards. The current composition of the Council is set out below:

|  | Number of <br> councillors | Proportionality <br> $\%$ |
| :--- | :---: | :---: |
| Conservative <br> Group | 36 | 65.455 |
| Labour Group | 15 | 27.273 |
| UKIP Group | 3 | 5.454 |
| Independent | 1 | 1.818 |
| Total | $\mathbf{5 5}$ | $\mathbf{1 0 0 \%}$ |

## 3 Establishment of Committees and allocation of seats plus other appointments for 2016/2017

3.1 The Local Government and Housing Act 1989 requires the Council to allocate seats on committees to political groups in accordance with the size of each group on the Council as a whole, unless alternative arrangements are notified to all Members and agreed without any Councillor voting against them. The council is required to observe the following principles so far as is reasonably practicable:-
(a) that not all the seats on the body are allocated to the same political group;
(b) that the majority of the seats on the body is allocated to a particular political group if the number of persons belonging to that group is a majority of the authority's membership;
(c) subject to paragraphs (a) and (b) above, that the number of seats on the ordinary committees of a relevant authority which are allocated to each political group bears the same proportion to the total of all the seats on the ordinary committees of that authority as is borne by the number of members of that group to the membership of the authority;
(d) subject to paragraphs (a) to (c) above, that the number of the seats on the body which are allocated to each political group bears the same proportion to the number of all the seats on that body as is borne by the number of members of that group to the membership of the authority.
3.2 Principles (a), (b) and (d) apply to all appointments to the authority's own bodies and to certain outside bodies. However, principle (c) only relates to appointments to the 'ordinary committees' of the council.
3.3 Any decision to waive the requirements of political balance will require a resolution of the council with no member voting against.
3.4 The overall number of seats on committees is currently 123 allocated across the political groups as follows:

| Conservative | Labour | UKIP | Independent | Total |
| :---: | :---: | :---: | :---: | :---: |
| $80(+2)$ | 34 | 7 | $0^{\star}$ | $121+2$ <br> unallocated |

3.5 The following table sets out proposals (which have been shared with Group Whips), for the establishment of committees, their size and the allocation of seats to political groups in 2016/17. This represents no change to the allocation of seats agreed by Annual Council in May 2015 and meets the overriding requirement to ensure the overall number of seats on ordinary committees are allocated in accordance with the political balance of the Council.

| Committee | No. of seats | 36 CON <br> 65.455\% | 15 LAB <br> 27.273\% | $\begin{aligned} & \hline 3 \text { UKIP } \\ & 5.454 \% \end{aligned}$ | $\begin{gathered} 1 \text { IND. CLLR } \\ 1.818 \% \end{gathered}$ | Total 100\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Children and Young People OSC | $\begin{gathered} 13 \\ (+2) \end{gathered}$ | 9 (+2) | 3 | 1 | 0 | 13 (+2) |
| Health and Adult Social Care OSC | 13 | 8 | 4 | 1 | 0 | 13 |
| Business <br> Support OSC | 13 | 9 | 3 | 1 | 0 | 13 |
| Regeneration, Community and Culture OSC | 13 | 8 | 4 | 1 | 0 | 13 |
| NHS (Joint with KCC) | 4 | 3 | 1 | 0 | 0 | 4 |
| Appointments | 6 | 4 | 2 | 0 | 0 | 6 |
| Appointments Committee for Director of Children and Adults | 8 | 5 | 2 | 0 | 0 | 8 <br> including one unallocated seat |
| Audit | 5 | 3 | 2 | 0 | 0 | 5 |
| Planning | 16 | 10 | 4 | 1 | 0 | 16 including one unallocated seat |
| Employment Matters | 7 | 5 | 2 | 0 | 0 | 7 |
| Licensing and Safety | 12 | 8 | 3 | 1 | 0 | 12 |
| School Transport and Curriculum Appeals | 5 | 3 | 2 | 0 | 0 | 5 |
| Councillor Conduct Committee | 8 | 5 | 2 | 1 | 0 | 8 |
| Overall entitlement | 123 | 80 (+2) | 34 | 7 | 0 | 121 plus 2 unallocated seats |

## Notes:

(i) The three formally constituted political groups qualify for 121 seats as set out in the table above. Two Committee seats will remain unallocated to any political group as indicated in the table. The Independent Member of the Council is not entitled to be allocated any Committee seats unless the Council agrees to do so with no Member voting against.
(ii) There are two additional Conservative Members on the Children and Young People Overview and Scrutiny Committee to preserve that Group's majority in view of the four statutory co-optees with voting rights who have to be appointed to the Committee.
(iii) The Council has also previously approved the establishment of an ad hoc committee to consider the removal of Council appointed school governors as and when necessary and that the membership of the committee is comprised of the Group Whips and the relevant Portfolio Holder. Previously political balance has been waived in respect of this committee so that the overall number of seats on committees is not affected. Therefore it has not been included in the calculation set out above
3.6 The list of committees, joint committees, outside bodies, sub-committees and task groups are set out at Appendices A and B with recommended sizes and allocation of places.
3.7 The Health and Wellbeing Board is listed as a Committee of the Council in Appendix A. This Committee is not subject to the rules on political balance and the Council has previously agreed that the positions of Chairman and Vice Chairman of the Board should be appointed by the Board it its first ordinary meeting after each Annual Council meeting rather than at the Joint meeting of Committees on the evening of Annual Council.
4. Timetable of meetings
4.1 On 21 January 2016 the Council agreed a draft schedule of meetings for 2016/17, as attached at Appendix C. Since the Council meeting in January, two amendments, as highlighted, have been incorporated into the draft timetable and notified to Group Whips. It is proposed to change the date of the Business Support Overview and Scrutiny Committee scheduled for 23 June to Thursday 7 July to avoid a clash with the EU Referendum. A 7pm start on 7 July is being proposed to enable any Members attending the last day of the LGA Conference in Bournemouth to get back to Gun Wharf in time for the Overview and Scrutiny Committee. It is also proposed to move the Licensing Safety Committee scheduled for 6 July to 5 July instead to avoid a clash with the Try Angle Awards to which all Councillors are usually invited.

## 5. Financial, legal and risk management implications

5.1 There are no financial implications arising from this report.
5.2 The legal position is set out within the body of the report.
5.3 There are no risk management implications arising from this report

## 6. Recommendations

6.1 The Council is asked to agree to recommend to Annual Council and the Joint meeting of all Committees on 18 May 2016 as applicable:
(i) the establishment of committees, sub committees and task groups, their size and the allocation of seats to political groups as set out in paragraph 3.5 above and in Appendix $A$, together with terms of reference as set out in the Council's constitution;
(ii) the establishment of an ad hoc committee to consider the removal of Council appointed school governors as and when necessary and to waive political balance in respect of this Committee;
(iii) that appointments should be made to Joint Committees, outside bodies and other bodies as set out in Appendix B ( with nominees to be reported at the Annual Council meeting);
(iv) the timetable of meetings for the 2016/2017 municipal year as set out in Appendix C to this report incorporating the changes set out in paragraph 4.1 of this report.

## Lead officer contact:

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## Appendices

Appendix A - List of committees, sub-committees and task groups
Appendix B - List of joint committees and outside and other bodies
Appendix C - Revised timetable of meetings

## Background papers

None

## OVERVIEW AND SCRUTINY COMMITTEES

Note: C=Chairman VC=Vice-Chairman S = Designated Spokesperson

## BUSINESS SUPPORT (13 MEMBERS)

| Conservative (9) | Labour (3) | UKIP (1) |
| :--- | :--- | :--- |
| Councillors: | Councillors: | Councillor: |

## CHILDREN AND YOUNG PEOPLE (13 MEMBERS +2)

| Conservative (9+(2)) | Labour (3) | UKIP (1) |
| :--- | :--- | :--- |
| Councillors: | Councillors: | Councillor: |

Clive Mailing - Roman Catholic Church representative
Alex Tear - Church of England representative
$2 \times$ vacancies - parent governor representatives

## Added members without voting rights

Peter Martin - governor representative (substitute Peter Sargison)
Vacancy - headteacher representative (substitute Karen White)
Lauraine McManus - teacher representative
Dan Hill - Healthwatch Medway CIC representative (Substitute Priti Joshi)
Medway Youth Parliament Chairman (Substitute - Medway Youth Parliament Cabinet Member)
Medway Youth Parliament Cabinet Member (Substitute - Medway Youth Parliament Cabinet Member)

## HEALTH AND ADULT SOCIAL CARE (13 MEMBERS)

Conservative (8)
Labour (4)
Councillors:
Councillors:
UKIP (1)
Councillor:

## Representative without voting rights

Dr Greg Ussher - Healthwatch Medway CIC representative (Substitute Matt Durcan)
Medway Pensioner Forum without voting rights
Mrs Christine Baker
Dementia Task Group (5 Members)

| Conservative (3) | Labour (1) | $\underline{\text { UKIP (1) }}$ |
| :--- | :--- | :--- |
| Councillors: | Councillor: |  |

JOINT KCC/MEDWAY NHS OVERVIEW AND SCRUTINY COMMITTEE (12 MEMBERS; $8 \times \operatorname{KCC}$ and $4 \times$ MEDWAY MEMBERS)

| Conservative (3) | Labour (1) |
| :--- | :--- |
| Councillors: | Councillor: |

REGENERATION, CULTURE AND ENVIRONMENT (13 MEMBERS)

| Conservative (8) | Labour (4) | UKIP (1) |
| :--- | :--- | :--- |
| Councillors: | Councillors: | Councillor |

## OTHER COUNCIL COMMITTEES

## APPOINTMENTS COMMITTEE (6 MEMBERS)

To appoint to the post of Chief Executive, first and second tier posts and any other posts identified by the Employment Matters Committee
Conservative (4) Labour (2)

Councillors: Councillors:
Leader
Deputy Leader Portfolio Holder O\&S Chairman or one other to be advised

Leader and relevant
Spokesperson

## APPOINTMENTS COMMITTEE (8 MEMBERS)

To appoint to the post of Director of Children and Adults
Conservative (5) Labour (2) 1 Unallocated seat

Councillors: Councillors:

Leader
Deputy Leader
Portfolio Holders x 2
O\&S Chairman or
one other to be advised

Leader
Relevant
Spokespersons

## AUDIT COMMITTEE (5 MEMBERS)

Conservative (3)
Councillors:

Labour (2)
Councillors:

| Conservative (5) | Labour (2) | UKIP (1) |
| :--- | :--- | :--- | :--- |
| Councillors: | Councillors: | Councillor: |

## EMPLOYMENT MATTERS COMMITTEE (7 MEMBERS)

Conservative (5) Labour (2)

Councillors: Councillors:

# EMPLOYMENT MATTERS APPEALS PANEL - SUB-COMMITTEE OF EMPLOYMENT MATTERS COMMITTEE (3 MEMBERS) 

| Conservative (2) | Labour (1) |
| :--- | :--- |
| Councillors: | Councillor: |

## JOINT CONSULTATIVE COMMITTEE (7 MEMBERS)

## Conservative (5) Labour (2)

Councillors: Councillors:

Notes: 1. Chair to be appointed at the first meeting in each year.
2. This Committee membership comprises the membership of the Employment Matters Committee.

EQUALITIES WORKING GROUP (4 MEMBERS)

| Conservative (3) | Labour (1) |
| :--- | :--- |
| Councillors: | Councillor: |

## GOVERNOR AD HOC COMMITTEE (4 MEMBERS)

Conservative (2)

Councillors:
Children's Services
Portfolio Holder and
Group Whip

Labour (1)
Councillor:
Group Whip

UKIP (1)
Councillor:
Group Whip

Note: The Council usually agrees to waive the requirements of political balance on this Committee insofar as the overall calculation of allocation of seats on committees is concerned.

## HEALTH AND WELLBEING BOARD

7 Councillors to be nominated by the Leader (who should not also be members of either the HASC or CYP Overview and Scrutiny Committees*). The requirements of political balance will not apply.

## Councillors:

Cath Foad - Medway Healthwatch (who should not also be a member of either the HASC or CYP Overview and Scrutiny Committees*) (Substitute Heidi Butcher)

Director of Children and Adults Services
Director of Public Health
Deputy Director Children and Adults Services
Medway Clinical Commissioning Group - three representatives (one statutory seat and two additional seats under the provision allowing the appointment of such other persons) (or representatives of such other persons) as the local authority thinks appropriate:

Dr Peter Green - Clinical Chair - NHS Kent and Medway Clinical Commissioning Group
Dr Antonia Moore - Clinical Member - NHS Kent and Medway Clinical Commissioning Group
Caroline Selkirk - Accountable Officer - NHS Kent and Medway Clinical Commissioning Group

NHS Commissioning Board/Kent and Medway Area Team - one representative:-
Pennie Ford - Director of Assurance and Delivery (South East) representing NHS England (Sally Allum substitute)
(Note* - Substitutes appointed to attend meetings of the HWB may not also be members of the Health and Adult Social Care or Children and Young People Overview and Scrutiny Committees).
(Note - Please note that Council agreed on 25 April 2013 that the Chairman will be appointed from among the Councillors serving on the Board. Council also agreed that the Chairman and Vice-Chairmen will be appointed at the first meeting of the Board after every Annual Council meeting).

## LICENSING AND SAFETY COMMITTEE (12 MEMBERS)

Conservative (8)
Councillors:

Labour (3)
Councillors:

UKIP (1)
Councillor:

| Conservative (5) | Labour (2) |
| :--- | :--- |
| Councillors: | Councillors: |

Note: * Chair and Vice Chair subject to appointment at the first meeting of the Sub Committee following Annual Council.

## LICENSING HEARING PANEL - SUB-COMMITTEE OF LICENSING AND SAFETY COMMITTEE (3 MEMBERS)

AND
LICENSING 1982 ACT HEARING PANEL - SUB-COMMITTEE OF LICENSING AND
SAFETY COMMITTEE(3 MEMBERS)
The following Panels are used for both the above Panels
Panel A
(Conservative) (Conservative) (UKIP)
Panel B
(Conservative)
(Conservative) (Labour)

Panel C
(Conservative) (Conservative) (Labour)
Panel D
(Conservative) (Labour) (Conservative)
Panel E
(Conservative) (Conservative) (Labour)
Panel F
(Conservative) (Conservative) (Labour)
Note: 1) The Licensing and Safety Committee is asked to waive the requirements of political balance in relation to these Panels as has been the practice in previous years.
2) Hearing Panels can only be made up of members of the Licensing and Safety Committee. Panel $A$ is chosen for the first Hearing Panel of the Municipal Year and the other Panels are used in order i.e. Panel B, Panel C etc having regard to availability and Ward Councillor conflicts. Fourth members of the Panel are selected on alphabetical basis to be on standby in case one member of the Panel is unable to take part.

## PLANNING COMMITTEE (16 MEMBERS)

| Conservative (10) | Labour (4) | UKIP (1) | 1 Unallocated seat |
| :--- | :--- | :--- | :--- |
| Councillors: | Councillors: | Councillor: |  |

SCHOOL TRANSPORT AND CURRICULUM APPEALS COMMITTEE (5 MEMBERS)
Conservative (3) Labour (2)
Councillors: Councillor: for the 2016/17 municipal year
(A) Joint committees and other joint bodies

| Title | No and ratio |
| :--- | :--- |
| Kent and Essex Inshore Fisheries and Conservation <br> Authority | 1 |
| Kent and Medway Fire and Rescue Authority | 4 <br> $(3: 1)$ |
| Kent and Medway Adults Safeguarding Board | 1 <br> (Portfolio Holder for Adult Services) |
| Kent Rural Board | 1 <br> (appropriate portfolio holder) |
| Patrol Adjudication Joint Committee | 1 plus 1 substitute |
| Pensions Board | 1 |
| Police and Crime Panel for Kent and Medway | 1 <br> (Leader or appropriate portfolio holder) |
| South East Local Enterprise Partnership (SE LEP) | 1 |
| Southern Regional Flood and Coastal Committee | 1 plus 1 substitute |
| South Thames Gateway Building Control Joint Committee | 1 plus 1 substitute |
| Superannuation Fund Committee (with KCC) |  |

(B) Other bodies required by statute

| Title | No and ratio |
| :--- | :--- |
| Admiralty Court | 6 <br> $(4: 2)$ |
| Adoption Panel | 1 |
| Complaints Review Panel <br> (Children's Social Care) | 3 Independent members only |
| Fostering Panel | 1 <br> Local Access Forum <br> Medway Admissions Forum <br> Rochester Airport Consultative Committee <br> Standing Advisory Council on Religious Education <br> 2 <br> $(1: 1)$ <br> Plus 2 parent/ <br> governor reps |
| 1 |  |


| Title | No and ratio |
| :--- | :--- |
| Action with Communities in Rural Kent (previously known <br> as Kent Rural Community Council) | 2 <br> $(1: 1)$ |
| Art for Life Project | 1 |
| Association of Port Health Authorities | 1 |
| Chatham Historic Dockyard Trust | 2 |
| Chatham Maritime Charitable Trust Ltd | 2 <br> $(1: 1)$ |
| Court of the University of Kent at Canterbury | 3 <br> $($ The Mayor, Leader and Chief Executive) |
| Dynamics - The Medway Music Education Hub | 1 |
| Ethnic Minority Forum | 3 <br> $(2: 1)$ |
| Friends of Medway Archives | 1 |
| Groundwork South East | 1 |
| Halling Association | 1 |
| Medway Home Improvement Agency | 1 <br> $(3: 1)$ |
| "HANDS" Gillingham Volunteer Centre | 1 |
| "HANDS" Rochester Volunteer Centre | 1 |
| Kower Merner governor |  |
| Kent and Medway Civilian Military Partnership Board | 1 |
| Kent County Playing Fields Association | 1 |
| Kent Downs Area of Outstanding Natural Beauty Joint <br> Advisory Committee | 1 |
| Kent People's Trust <br> listed as Kent Wastion Trust - Council of |  |
| Local Government Association - General Assembly | 1 |
|  | 1 |


| Title | No and ratio |
| :--- | :--- |
| "Medway Queen" Preservation Society | 2 <br> $(1: 1)$ |
| Medway Tourism Association | 4 <br> $(3: 1)$ |
| Medway Towns Sea Cadets | 1 |
| Medway University Technical College Trust | 1 |
| MHS Homes Community Charity Ltd | 1 <br> $(2: 1)$ |
| North Kent Marshes Drainage Board | 1 |
| RELATE (Medway and Gravesham) | 3 <br> $(2: 1)$ |
| Rochester Bridge Trust | 1 |
| Rochester Cathedral Council | 1 |
| Rochester Diocesan Board of Education | 1 |
| South East England Health Scrutiny Network (formerly | 1 |
| known as NHS Chairs Group) | 1 <br> South East Reserve Forces and Cadet Association <br> Tourism South East <br> Strategic Partnering Board (NHS Medway) <br> Thames Gateway Kent Partnership Board <br> Thames Gateway Strategic Group <br> 1 |
|  | 1 |

## (D) Charities

\(\left.$$
\begin{array}{|l|l|}\hline \text { Title } & \text { No and ratio } \\
\hline \text { All Saints Frindsbury Charities } & \begin{array}{l}2 \\
(1: 1)\end{array} \\
\hline \text { Chatham Charities Trustees } & \begin{array}{l}8 \\
(5: 2: 1) \\
\text { Current political balance of 5:2:1 cannot be } \\
\text { achieved in view of the terms of office of } \\
\text { existing Trustees }\end{array} \\
\hline \text { Gillingham United Charities } & \begin{array}{l}3 \\
(2: 1) \\
\text { Conservative place held by Liberal Democrat } \\
\text { until current terms expire }\end{array} \\
\hline \text { Gunsley Charity } & \begin{array}{l}2 \\
(1: 1)\end{array} \\
\hline \text { John Baynard's Charity } & \begin{array}{l}2 \\
(1: 1)\end{array} \\
\hline \text { Mayor of Medway's Welfare Fund } & \begin{array}{l}7 \\
\text { The Mayor and Deputy Mayor, are ex-officio } \\
\text { trustees plus } 5 \text { others in the ratio 3:2) }\end{array} \\
\hline \text { Rochester Grammar School for Girls Charity } & \begin{array}{l}2 \\
(1: 1)\end{array}
$$ <br>
\hline Sillocation of places will be determined at end <br>

of current terms\end{array}\right\}\)| 1 |
| :--- |

(E) Other bodies set up by Medway

| Title | No and ratio |
| :---: | :---: |
| Chatham Centre Forum | $\begin{aligned} & 2 \\ & (1: 1) \end{aligned}$ |
| Designated Person Panel | $\begin{aligned} & \hline 5 \\ & (3: 1: 1) \\ & \text { (approved by Cabinet 09/07/13) } \\ & \hline \end{aligned}$ |
| Gillingham Town Centre Forum | $\begin{aligned} & 3 \\ & (2: 1) \end{aligned}$ |
| Housing Asset Management Board | 4 |
| Informal Working Party on Polling Districts and Polling Places | $\begin{aligned} & 7 \\ & (4: 2: 1) \end{aligned}$ |
| Member Development Advisory Group | $\begin{aligned} & 7 \\ & (4: 2: 1) \end{aligned}$ |
| Rochester City Centre Forum | $\begin{aligned} & 3 \\ & (2: 1) \end{aligned}$ |
| Rochester Conservation Area Advisory Group | $\begin{aligned} & \hline 3 \\ & (2: 1) \\ & \hline \end{aligned}$ |
| Rochester Riverside Project Board | ```5 (3:2) and *1 non-voting ward member``` |
| Rural Liaison Committee | $\begin{aligned} & 11 \\ & (7: 3: 1) \end{aligned}$ |
| Strood Town Centre Forum | $\begin{aligned} & \hline 3 \\ & (2: 1) \end{aligned}$ |
| Youth Centre Management Committees:- <br> (i) Parkwood | $\begin{aligned} & 3 \\ & (2: 1) \end{aligned}$ |
| (ii) Strood |  |
| (iiii) Woodies |  |
| (iv) Woodlands |  |

(F) Executive appointments (These bodies must be considered by Cabinet)

| Title | No and ratio |
| :--- | :--- |
| Bus Lane Adjudication Service Joint Committee | 1 |
| Chatham Regeneration Board | 7 <br> (Leader, appointed portfolio holders and <br> $1 \times$ Chatham Central Ward Councillor <br> $1 \times$ River Ward Councillor) |
| Children and Adults Capital Programme Cabinet Advisory |  |
| Group | 3 <br> $(3$ Portfolio Holders) |
| Corporate Parenting Board | 9 <br> $(6: 2: 1)$ <br> plus named substitutes |
| Development Plans Advisory Group | 7 <br> $(4: 3)$ |
| Grounds Maintenance Operational Liaison Board (Medway <br> Norse) | 2 |
| Medway Commercial Group Ltd | 1 |
| Medway Public Services Ltd | 1 |
| Medway Commercial Services Ltd | 1 |
| Medway NORSE Board of Directors and Operational Liaison <br> Board | 2 |
| Procurement Board | 1 |
| Regeneration Culture, Environment and Transformation <br> Capital Programme Cabinet Advisory Group | 3 <br> $(2$ Portfolio holders) |
| South East Local Enterprise Partnership (SELEP) <br> Accountability Board |  |
| (Leader and appointed Portfolio Holders) |  |

## SCHEDULE OF MEETINGS MAY 2016 - MAY 2017

Please note that all meetings are held at Gun Wharf unless otherwise stated and this information is subject to change

| DATE | MEETING | VENUE |
| :---: | :---: | :---: |
| MAY 2016 |  |  |
| Wednesday 18 May 2016 | 7pm - Annual Council | St George's Centre |
| Thursday 26 May 2016 | 6.30pm - Children and Young People Overview \& Scrutiny Committee |  |
| Tuesday 31 May 2016 | 9.30am - Licensing Hearing Panel |  |
| JUNE 2016 |  |  |
| Wednesday 1 June 2016 | 6.30pm - Planning Committee |  |
| Tuesday 7 June 2016 | 3pm - Cabinet |  |
| Thursday 9 June 2016 | 9am - School Transport and Curriculum Appeals Committee |  |
| Friday 10 June 2016 | 2pm - Licensing Sub Committee |  |
| Tuesday 14 June 2016 | 9.30am - Licensing Hearing Panel |  |
| Wednesday 15 June 2016 | 7pm - Employment Matters Committee |  |
| Thursday 16 June 2016 | 6.30pm - Regeneration, Community and Culture Overview \& Scrutiny Committee |  |
| Tuesday 21 June 2016 | 6.30pm - Health and Adult Social Care Overview \& Scrutiny Committee |  |
| Wednesday 22 June 2016 | 6pm - Councillor Conduct Committee |  |
| Thursday 23 June 2016 | 6.30pm-Business Support Overview \& Scrutiny Committee |  |
| Tuesday 28 June 2016 | 9.30am - Licensing Hearing Panel |  |
| Tuesday 28 June 2016 | 4pm - Health and Wellbeing Board |  |
| Wednesday 29 June 2016 | 6.30pm - Planning Committee |  |
| Thursday 30 June 2016 | 7pm - Audit Committee |  |

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| DATE | MEETING | VENUE |
| :---: | :---: | :---: |
| JULY 2016 |  |  |
| Wednesday 6 July 2016 | 6pm-Licensing and Safety Committee |  |
| Tuesday 5 July 2016 | 6pm Licensing and Safety Committee |  |
| Thursday 7 July 2016 | 9am - School Transport and Curriculum Appeals Committee |  |
| Thursday 7 July 2016 | 7.00pm Business Support Overview and Scrutiny Committee |  |
| Tuesday 12 July 2016 | 9.30am - Licensing Hearing Panel |  |
| Tuesday 12 July 2016 | 3pm - Cabinet |  |
| Wednesday 13 July 2016 | 6pm - Councillor Conduct Committee |  |
| Thursday 21 July 2016 | 7pm - Council | St George's Centre |
| Tuesday 26 July 2016 | 9.30am - Licensing Hearing Panel |  |
| Wednesday 27 July 2016 | 6.30pm - Planning Committee |  |
| AUGUST 2016 |  |  |
| Tuesday 2 August 2016 | 6.30pm - Children and Young People Overview \& Scrutiny Committee |  |
| Wednesday 3 August 2016 | 9am - School Transport and Curriculum Appeals Committee |  |
| Friday 5 August 2016 | 2pm - Licensing Sub Committee |  |
| Tuesday 9 August 2016 | 9.30am - Licensing Hearing Panel |  |
| Tuesday 9 August 2016 | 3pm - Cabinet |  |
| Wednesday 10 August 2016 | 6pm - Councillor Conduct Committee |  |
| Thursday 18 August 2016 | 6.30pm - Regeneration, Community and Culture Overview \& Scrutiny Committee |  |

## Please note that all meetings are held at Gun Wharf unless otherwise stated and This information is subject to change

| DATE | MEETING | VENUE |
| :---: | :---: | :---: |
| Tuesday 23 August 2016 | 9.30am - Licensing Hearing Panel |  |
| Tuesday 23 August 2016 | 6.30pm - Health and Adult Social Care Overview \& Scrutiny Committee |  |
| Wednesday 24 August 2016 | 6.30pm - Planning Committee |  |
| Thursday 25 August 2016 | 6.30pm - Business Support Overview \& Scrutiny Committee |  |
| Tuesday 30 August 2016 | 9am - School Transport and Curriculum Appeals Committee |  |
| Wednesday 31 August 2016 | 6pm - Licensing and Safety Committee |  |
| SEPTEMBER 2016 |  |  |
| Tuesday 6 September 2016 | 9.30am - Licensing Hearing Panel |  |
| Tuesday 6 September 2016 | 3pm - Cabinet |  |
| Wednesday 7 September $2016$ | 7pm - Employment Matters Committee |  |
| Thursday 8 September 2016 | 9am - School Transport and Curriculum Appeals Committee |  |
| Tuesday 13 September 2016 | 4pm - Health and Wellbeing Board |  |
| Wednesday 14 September 2016 | 6pm - Councillor Conduct Committee |  |
| Tuesday 20 September 2016 | 9.30am - Licensing Hearing Panel |  |
| Wednesday 21 September 2016 | 6.30pm - Planning Committee |  |
| Tuesday 27 September 2016 | 3pm - Cabinet |  |
| Thursday 29 September 2016 | 7pm - Audit Committee |  |
| OCTOBER 2016 |  |  |
| Tuesday 4 October 2016 | 9.30am - Licensing Hearing Panel |  |

## Please note that all meetings are held at Gun Wharf unless otherwise stated and This information is subject to change

| DATE | MEETING | VENUE |
| :---: | :---: | :---: |
| Wednesday 5 October 2016 | 9am - School Transport and Curriculum Appeals Committee |  |
| Thursday 6 October 2016 | 6.30pm - Children and Young People Overview \& Scrutiny Committee |  |
| Wednesday 12 October 2016 | 6pm - Councillor Conduct Committee |  |
| Thursday 13 October 2016 | 7pm - Council | St George's Centre |
| Friday 14 October 2016 | 2pm - Licensing Sub Committee |  |
| Tuesday 18 October 2016 | 9.30am - Licensing Hearing Panel |  |
| Wednesday 19 October 2016 | 6.30pm - Planning Committee |  |
| Thursday 20 October 2016 | 6.30pm - Health and Adult Social Care Overview \& Scrutiny Committee |  |
| Tuesday 25 October 2016 | 3pm - Cabinet |  |
| Tuesday 25 October 2016 | 6.30pm - Regeneration, Community and Culture Overview \& Scrutiny Committee |  |
| Wednesday 26 October 2016 | 6pm - Licensing and Safety Committee |  |
| Thursday 27 October 2016 | 6.30pm - Business Support Overview \& Scrutiny Committee |  |
| NOVEMBER 2016 |  |  |
| Tuesday 1 November 2016 | 9.30am - Licensing Hearing Panel |  |
| Thursday 3 November 2016 | 4pm - Health and Wellbeing Board |  |
| Wednesday 9 November 2016 | 6pm - Councillor Conduct Committee |  |
| Thursday 10 November 2016 | 9am - School Transport and Curriculum Appeals Committee |  |
| Tuesday 15 November 2016 | 9.30am - Licensing Hearing Panel |  |
| Wednesday 16 November 2016 | 6.30pm - Planning Committee |  |

## Please note that all meetings are held at Gun Wharf unless otherwise stated and This information is subject to change

| DATE | MEETING | VENUE |
| :---: | :---: | :---: |
| Tuesday 22 November 2016 | 3pm - Cabinet |  |
| Tuesday 29 November 2016 | 9.30am - Licensing Hearing Panel |  |
| Wednesday 30 November 2016 | 7pm - Employment Matters Committee |  |
| DECEMBER 2016 |  |  |
| Thursday 1 December 2016 | 9am - School Transport and Curriculum Appeals Committee |  |
| Thursday 1 December 2016 | 6.30pm - Business Support Overview \& Scrutiny Committee |  |
| Tuesday 6 December 2016 | 6.30pm - Children and Young People Overview \& Scrutiny Committee |  |
| Wednesday 7 December 2016 | 6pm - Councillor Conduct Committee |  |
| Thursday 8 December 2016 | 6.30pm - Regeneration, Community and Culture Overview \& Scrutiny Committee |  |
| Friday 9 December 2016 | 2pm - Licensing Sub Committee |  |
| Tuesday 13 December 2016 | 9.30am - Licensing Hearing Panel |  |
| Wednesday 14 December 2016 | 6.30pm - Planning Committee |  |
| Thursday 15 December 2016 | 6.30pm - Health and Adult Social Care Overview \& Scrutiny Committee |  |
| Tuesday 20 December 2016 | 3pm - Cabinet |  |
| Tuesday 20 December 2016 | 6pm - Licensing and Safety Committee |  |
| JANUARY 2017 |  |  |
| Tuesday 3 January 2017 | 9.30am - Licensing Hearing Panel |  |
| Tuesday 10 January 2017 | 7pm - Audit Committee |  |
| Wednesday 11 January 2017 | 6pm - Councillor Conduct Committee |  |

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| DATE | MEETING | VENUE |
| :--- | :--- | :--- |
| Thursday 12 January 2017 | 9am - School Transport and Curriculum <br> Appeals Committee |  |
| Tuesday 17 January 2017 | 9.30am - Licensing Hearing Panel |  |
| Tuesday 17 January 2017 | 3pm - Cabinet |  |
| Tuesday 17 January 2017 | 6.30pm - Regeneration, Community and <br> Culture Overview \& Scrutiny Committee |  |
| Wednesday 18 January 2017 | 6.30pm - Planning Committee |  |
| Thursday 19 January 2017 | 6.30pm - Children and Young People <br> Overview \& Scrutiny Committee |  |
| Tuesday 24 January 2017 | 6.30pm - Health and Adult Social Care <br> Overview \& Scrutiny Committee |  |
| Wednesday 25 January 2017 | 6pm - Licensing and Safety Committee |  |
| Thursday 26 January 2017 | 7pm - Council |  |
| Tuesday 14 February 2017 | $\mathbf{9 . 3 0 a m ~ - ~ L i c e n s i n g ~ H e a r i n g ~ P a n e l ~}$ |  |
| Tuesday 31 January 2017 | 9.30am - Licensing Hearing Panel |  |
| Tuesday 31 January 2017 |  <br> Scrutiny Committee |  |
| Wednesday 1 February 2017 | 7pm - Employment Matters Committee |  |

## Please note that all meetings are held at Gun Wharf unless otherwise stated and This information is subject to change

| DATE | MEETING | VENUE |
| :---: | :---: | :---: |
| Wednesday 15 February 2017 | 6.30pm - Planning Committee |  |
| Thursday 23 February 2017 | 7pm - Council (budget) | St George's Centre |
| Tuesday 28 February 2017 | 9.30am - Licensing Hearing Panel |  |
| MARCH 2017 |  |  |
| Thursday 2 March 2017 | 9am - School Transport and Curriculum Appeals Committee |  |
| Tuesday 7 March 2017 | 3pm - Cabinet |  |
| Wednesday 8 March 2017 | 6pm - Licensing and Safety Committee |  |
| Thursday 9 March 2017 | 6.30pm - Children and Young People Overview \& Scrutiny Committee |  |
| Tuesday 14 March 2017 | 9.30am - Licensing Hearing Panel |  |
| Tuesday 14 March 2017 | 4pm - Health and Wellbeing Board |  |
| Wednesday 15 March 2017 | 6.30pm - Planning Committee |  |
| Thursday 16 March 2017 | 6.30pm - Health and Adult Social Care Overview \& Scrutiny Committee |  |
| Tuesday 21 March 2017 | 7pm - Audit Committee |  |
| Wednesday 22 March 2017 | 6pm - Councillor Conduct Committee |  |
| Tuesday 28 March 2017 | 9.30am - Licensing Hearing Panel |  |
| Tuesday 28 March 2017 | 6.30pm - Regeneration, Community and Culture Overview \& Scrutiny Committee |  |
| APRIL 2017 |  |  |
| Tuesday 4 April 2017 | 3pm - Cabinet |  |
| Thursday 6 April 2017 | 9am - School Transport and Curriculum Appeals Committee |  |

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| DATE | MEETING | VENUE |
| :---: | :---: | :---: |
| Friday 7 April 2017 | 2pm - Licensing Sub Committee |  |
| Tuesday 11 April 2017 | 9.30am - Licensing Hearing Panel |  |
| Wednesday 12 April 2017 | 6.30pm - Planning Committee |  |
| Thursday 13 April 2017 | 6.30pm - Business Support Overview \& Scrutiny Committee |  |
| Wednesday 19 April 2017 | 6pm - Councillor Conduct Committee |  |
| Tuesday 25 April 2017 | 9.30am - Licensing Hearing Panel |  |
| Tuesday 25 April 2017 | 4pm - Health and Wellbeing Board |  |
| Wednesday 26 April 2017 | 7pm - Employment Matters Committee |  |
| Thursday 27 April 2017 | 7pm - Council | St George's Centre |
| MAY 2017 |  |  |
| Tuesday 9 May 2017 | 9.30am - Licensing Hearing Panel |  |
| Tuesday 9 May 2017 | 3pm - Cabinet |  |
| Wednesday 10 May 2017 | 6.30pm - Planning Committee |  |
| Thursday 11 May 2017 | 9am - School Transport and Curriculum Appeals Committee |  |
| Wednesday 17 May 2017 | Annual Council | St George's Centre |

