# Annual Meeting of Medway Council Supplementary agenda No. 1 

## A meeting of the Council will be held on:

Date: 15 May 2024
Time: $\quad 7.00 \mathrm{pm}$
Venue: St George's Centre, Pembroke Road, Chatham Maritime, Chatham ME4 4UH

## Items

## 7 Establishment of Committees, Appointments and Schedule of (Pages Meetings 2024/2025 <br> Please find enclosed an addendum report and Appendices, A, B and $C$ to the report. <br> For further information please contact Wayne Hemingway, Head of Democratic Services on Telephone: 01634332509 or Email: <br> democratic.services@medway.gov.uk

Date: 15 May 2024

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# Annual Meeting of Medway Council (and Joint Meeting of Committees) 

15 May 2024

## Establishment of Committees, Appointments and Schedule of Meetings 2024/2025 - Addendum Report

Report from: Bhupinder Gill, Assistant Director Legal and Governance

Author: Wayne Hemingway, Head of Democratic Services

## Summary

This addendum report provides an update on the position regarding the overall allocation of seats on Committees, following the change in political balance ahead of the publication of the Agenda for this meeting.

The addendum report also sets out Appendix A (review of allocation of committee seats), Appendix B (list of committees, sub-committees and task groups) and Appendix C (list of joint committees and outside and other bodies), which were marked as to follow on the main report.

Please note that the recommendations are re-produced below for ease of reference, they are unchanged from the main report.

## 1. Recommendations

1.1. The Council is asked to agree:
(i) the establishment of Committees, their size and the allocation of seats to political groups as set out in Appendices A and B to the report, together with terms of reference as set out in the Council's constitution.
(ii) the appointment of members to each Committee as set out in Appendix $B$ to the report, including the appointment of voting and non-voting cooptees on Committees as listed.
(iii) the appointments and nominations to Joint Committees, outside bodies and other bodies as set out in Appendix C to the report.
(iv) the timetable of meetings for the 2024/2025 municipal year as set out in Appendix D to the report.
(v) to delegate authority to the Chief Executive, in consultation with Group Whips, to vary the schedule of meetings during the 2024/2025
municipal year as required, on the basis set out in paragraph 5.4 of the report.
1.2. The Council is asked to recommend to the Joint Meeting of Committees:
1.2.1. the appointment of Chairpersons and Vice Chairpersons of committees (excluding the Health and Wellbeing Board) as set out in Appendix B to this report;
1.2.2. the establishment of sub committees (with terms of reference as set out in the Council's Constitution) and scrutiny task group, their size, the allocation of seats to political groups and memberships as set out in Appendix B to this report;
1.2.3. that the requirement for political balance should be waived in respect of Licensing Hearing Panels and Licensing 1982 Act Hearing Panels and that the process for selection of the Chairperson, Vice Chairperson and Panel Members for these Panels should be as set out in Appendix B to this report.

## 2. Background

2.1. As set out in the main report, the current composition of the Council has changed since the last Full Council meeting, given that Councillor Mrs Turpin has very recently joined the Independent Group and is now as follows:

| Political Group | Number of <br> councillors | Proportionality <br> $\%$ |
| :--- | :---: | :---: |
| Labour and Co-operative <br> Group | 31 | $52.542 \%$ |
| Conservative Group | 21 | $35.593 \%$ |
| Independent Group | 4 | $6.780 \%$ |
| Independent Members (not a <br> political group) | 3 | $5.085 \%$ |
| Total | $\mathbf{5 9}$ | $\mathbf{1 0 0 \%}$ |

2.2. The appointment of Chairpersons and Vice-Chairpersons of some committees, the establishment of sub-committees, and the appointment of Members to serve on them is a matter for decision at a Joint meeting of Committees, which will take place immediately after the Annual Council meeting.
2.3. The Local Government and Housing Act 1989 and associated regulations (The Local Government (Committees and Political Groups) Regulations 1990) require the Council to review the allocation of seats on committees to political groups in specified circumstances, including annually at the Annual Council meeting. Committee seats must be allocated in accordance with the following principles so far as is reasonably practicable, unless alternative arrangements are notified to all Members five clear days in advance of this meeting and agreed without any Councillor voting against them.
(a) that not all the seats on the body are allocated to the same political group;
(b) that the majority of the seats on the body is allocated to a particular political group if the number of persons belonging to that group is a majority of the authority's membership;
(c) subject to paragraphs (a) and (b) above, that the number of seats on the ordinary committees of a relevant authority which are allocated to each political group bears the same proportion to the total of all the seats on the ordinary committees of that authority as is borne by the number of members of that group to the membership of the authority;
(d) subject to paragraphs (a) to (c) above, that the number of the seats on the body which are allocated to each political group bears the same proportion to the number of all the seats on that body as is borne by the number of members of that group to the membership of the authority.
2.4. Principles (a), (b) and (d) apply to all appointments to the authority's own bodies and to certain outside bodies. However, principle (c) only relates to appointments to the 'ordinary committees' of the Council.
2.5. Prior to Councillor Mrs Turpin joining the Independent Group, discussions had taken place with Group Whips and a proposal for the allocation of seats to political groups had been agreed with them.
2.6. Since publication of the Agenda for this meeting, further discussions have taken place with Group Whips and a new proposal for the allocation of seats to political groups has been agreed with them, as set out in Appendix A to this report. This has the following effect:
(a) The Labour and Co-operative Group's entitlement to committee seats is reduced by 6 seats;
(b) The Conservative Group's entitlement to committee seats is reduced by 1 seat;
(c) The Independent Group's entitlement to committee seats is increased by 3 seats;
(d) There are now 6 unallocated committee seats.
2.7. As outlined above there are now 6 committee seats which will become unallocated on the basis that no political group is entitled to them. The three Independent Members have no entitlement to any committee seats. This is set out in more detail below:

| Labour and <br> Co-operative | Conservative | Independent <br> Group | Unallocated | Total |
| :---: | :---: | :---: | :---: | :---: |
| $70(+3)$ | 47 | 9 | 6 | 132 |

2.8. The Council is required to allocate three additional seats to the Labour and Co-operative Group on the Children and Young People Overview and Scrutiny Committee to preserve that Group's entitlement to a majority position
on any Committee in view of the four statutory co-optees with voting rights who have to be appointed to the Committee.
2.9. The Independent Group are allocated one seat on the Licensing SubCommittee to reflect the changes in political balance.
2.10. The Health and Wellbeing Board is listed as a Committee of the Council in Appendix B. This Committee is not subject to the rules on political balance and the positions of Chairperson and Vice Chairperson of the Board are appointed by the Board at its first ordinary meeting after each Annual Council meeting.
2.11. Details of other bodies are set out in Appendix $C$ to the report which are either recommended or required to comply with legal requirements or align with established practice.
2.12. Committee Terms of Reference are set out in the Constitution as follows:
2.13. Chapter 3, Part 2 (Responsibility for Council Functions) - Committees and Sub-Committees.
2.14. Chapter 4, Part 5 (Overview and Scrutiny Rules) - Overview and Scrutiny Committees.

## Lead officer contact

Wayne Hemingway, Head of Democratic Services, Telephone: 01634332509 and email: wayne.hemingway@medway.gov.uk

## Appendices

Appendix A - Review of allocation of committee seats
Appendix B - List of committees, sub-committees and task groups
Appendix C - List of joint committees and outside and other bodies
Appendix D - Timetable of meetings (included with main report)

## Background papers <br> None

Appendix A

| Committee | No. of seats | 31 LAB\&COOP GROUP 52.542\% | 21 CON GROUP $35.593 \%$ | 4 IND GROUP $6.780 \%$ | 3 NOT ALLOCATED $5.085 \%$ | $\begin{aligned} & \text { Total } \\ & 100 \% \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Children and Young People OSC | 14 (+3) | $\begin{aligned} & 7(+3) \\ & 7.356 \end{aligned}$ | $\begin{gathered} 5 \\ 4.983 \end{gathered}$ | $\begin{gathered} 1 \\ 0.949 \end{gathered}$ | $\begin{gathered} 1 \\ 0.712 \end{gathered}$ | $\begin{gathered} 14 \\ (+3) \end{gathered}$ |
| Health and Adult Social Care OSC | 14 | $\begin{gathered} 7 \\ 7.356 \end{gathered}$ | $\begin{gathered} 5 \\ 4.983 \end{gathered}$ | $\begin{gathered} 1 \\ 0.949 \end{gathered}$ | $\begin{gathered} 1 \\ 0.712 \end{gathered}$ | 14 |
| Business Support and Digital OSC | 14 | $\begin{gathered} 7 \\ 7.356 \end{gathered}$ | $\begin{gathered} 5 \\ 4.983 \end{gathered}$ | $\begin{gathered} 1 \\ 0.949 \end{gathered}$ | $\begin{gathered} 1 \\ 0.712 \end{gathered}$ | 14 |
| Regeneration, Culture and Environment OSC | 14 | $\begin{gathered} 7 \\ 7.356 \end{gathered}$ | $\begin{gathered} 5 \\ 4.983 \end{gathered}$ | $\begin{gathered} 1 \\ 0.949 \end{gathered}$ | $\begin{gathered} 1 \\ 0.712 \end{gathered}$ | 14 |
| Appointments Committee | 5 | $\begin{gathered} 3 \\ 2.627 \end{gathered}$ | $\begin{gathered} 2 \\ 1.780 \end{gathered}$ | $\begin{gathered} 0 \\ 0.339 \end{gathered}$ | $\begin{gathered} 0 \\ 0.254 \end{gathered}$ | 5 |
| Appointments Committee for Director of PeopleChildren and Adults | 9 | $\begin{gathered} 5 \\ 4.729 \end{gathered}$ | $\begin{gathered} 3 \\ 3.203 \end{gathered}$ | $\begin{gathered} 1 \\ 0.610 \end{gathered}$ | $\begin{gathered} 0 \\ 0.458 \end{gathered}$ | 9 |
| Audit Committee | 5 | $\begin{gathered} 3 \\ 2.627 \end{gathered}$ | $\begin{gathered} 2 \\ 1.780 \end{gathered}$ | $\begin{gathered} 0 \\ 0.339 \end{gathered}$ | $\begin{gathered} 0 \\ 0.254 \end{gathered}$ | 5 |
| Planning Committee | 16 | $\begin{gathered} 8 \\ 8.407 \end{gathered}$ | $\begin{gathered} 6 \\ 5.695 \end{gathered}$ | $\begin{gathered} 1 \\ 1.085 \end{gathered}$ | $\begin{gathered} 1 \\ 0.814 \end{gathered}$ | 16 |
| Employment Matters Committee | 7 | $\begin{gathered} 4 \\ 3.678 \end{gathered}$ | $\begin{gathered} 2 \\ 2.492 \end{gathered}$ | $\begin{gathered} 1 \\ 0.475 \end{gathered}$ | $\begin{gathered} 0 \\ 0.356 \end{gathered}$ | 7 |
| Disciplinary Appeals Committee | 3 | $\begin{gathered} 2 \\ 1.576 \end{gathered}$ | $\begin{gathered} 1 \\ 1.068 \end{gathered}$ | $\begin{gathered} 0 \\ 0.203 \end{gathered}$ | $\begin{gathered} 0 \\ 0.153 \end{gathered}$ | 3 |
| Licensing and Safety Committee | 12 | $\begin{gathered} 6 \\ 6.305 \end{gathered}$ | $\begin{gathered} 4 \\ 4.271 \end{gathered}$ | $\begin{gathered} 1 \\ 0.814 \end{gathered}$ | $\begin{gathered} 1 \\ 0.610 \end{gathered}$ | 12 |
| School Transport and Curriculum Appeals Committee | 5 | $\begin{gathered} 3 \\ 2.627 \end{gathered}$ | $\begin{gathered} 2 \\ 1.780 \end{gathered}$ | $\begin{gathered} 0 \\ 0.339 \end{gathered}$ | $\begin{gathered} 0 \\ 0.254 \end{gathered}$ | 5 |
| Councillor Conduct Committee | 9 | $\begin{gathered} 5 \\ 4.729 \end{gathered}$ | $\begin{gathered} 3 \\ 3.203 \end{gathered}$ | $\begin{gathered} 1 \\ 0.610 \end{gathered}$ | $\begin{gathered} 0 \\ 0.458 \end{gathered}$ | 9 |
| Governor Ad Hoc Committee | 5 | $\begin{gathered} 3 \\ 2.627 \end{gathered}$ | $\begin{gathered} 2 \\ 1.780 \end{gathered}$ | $\begin{gathered} 0 \\ 0.339 \end{gathered}$ | $\begin{gathered} 0 \\ 0.254 \end{gathered}$ | 5 |
| Overall entitlement | 132 | 69.356 (+3) | 46.983 | 8.949 | 6.712 | 132 |
| Actual allocation | 132 | 70 (+3) | 47 | 9 | 6 | 132 |
| Deviation |  | +0.644 | +0.017 | +0.051 | -0.712 |  |

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## OVERVIEW AND SCRUTINY COMMITTEES FOR 2024/2025

## Note: C = Chairperson VC = Vice-Chairperson S = Designated Spokesperson

## BUSINESS SUPPORT AND DIGITAL (14 MEMBERS)

| Labour and Co-operative (7) | Conservative (5) |  | Independent Group (1) |
| :--- | :--- | :--- | :--- | Not allocated (1)

## CHILDREN AND YOUNG PEOPLE (14 MEMBERS +3)

| $\frac{\text { Labour and Co-operative }}{(7+3)}$ | Conservative (5) | Independent Group (1) | Not allocated (1) |
| :---: | :---: | :---: | :---: |
| Councillors: | Councillors: | Councillor: |  |
| Animashaun | Gulvin | Mrs Turpin |  |
| Campbell | Joy (S) |  |  |
| Gurung | Lammas |  |  |
| Hamilton | Perfect |  |  |
| Howcroft-Scott (C) | Spring |  |  |

Jackson
Mandaracas (VC)

## Co-opted members with voting rights (on educational issues only) (4)

Sharon Docherty - Roman Catholic Church representative
Lenny Williams - Church of England representative
Georgina Bentaleb and Akinola Edun - Parent Governor Representatives (4 year term expires 25 January 2026)

## Added members without voting rights

Leanna Rogers - Headteacher representative (2 year term expires 24 January 2026)
Victoria Aspin - substitute Headteacher representative (2 year term expires 24 January 2026)
Alice Pledger - Teacher representative (2 year term expires 24 January 2026)
Bruno Lionnet - substitute Teacher representative (2 year term expires 24 January 2026)
Vacancy - Healthwatch Medway CIC representative (Substitute Vacancy)
Medway Youth Council Chairperson (Substitute - Medway Youth Council Cabinet Member)
Medway Youth Council Cabinet Member
Lisa Scarrott - Medway Parents and Carers Forum (Substitutes: Keith Clear and Shenda Smith)

| Labour and Co-operative (7) | Conservative (5) |  | Independent Group (1) |
| :--- | :--- | :--- | :--- | Not allocated (1)

## Added members without voting rights

Vacancy - Healthwatch Medway CIC representative (Substitute: Vacancy)
Shirley Griffiths - Medway Pensioner Forum representative

## REGENERATION, CULTURE AND ENVIRONMENT (14 MEMBERS)

| Labour and Co-operative (7) | Conservative (5) | Independent Group (1) | Not allocated (1) |
| :--- | :--- | :--- | :--- |
| Councillors: | Councillors: | Councillor: |  |
| Campbell | Doe |  |  |
| Cook | Etheridge |  |  |
| Field (VC) | Fearn Turpin |  |  |
| Gurung | Filmer |  |  |
| Myton | Lawrence (S) |  |  |
| Paterson (C) |  |  |  |
| Peake |  |  |  |

## OTHER COUNCIL COMMITTEES

## APPOINTMENTS COMMITTEE (5 MEMBERS)

To appoint to the post of Chief Executive, first and second tier posts and any other posts identified by the Employment Matters Committee

| Labour and Co-operative (3) | Conservative (2) | Independent Group (0) | Not allocated (0) |
| :--- | :--- | :--- | :--- |
| Councillors: | Councillors: |  |  |
|  | Leader |  |  |
| Leader | Relevant Spokesperson |  |  |
| Deputy Leader |  |  |  |

## APPOINTMENTS COMMITTEE (9 MEMBERS)

To appoint to the post of Director of People - Children and Adults

| Labour and Co-operative (5) | Conservative (3) | Independent Group (1) |
| :--- | :--- | :--- |
| Councillors: | Councillors: | Councillor: |
|  | Leader | Mrs Turpin |
| Leader | Relevant Spokespersons (0) |  |
| Deputy Leader |  |  |

## AUDIT COMMITTEE (5 MEMBERS)

| Labour and Co-operative (3) | Conservative (2) | Independent Group (0) |
| :--- | :--- | :--- |
| Councillors: | Councillors: |  |
|  |  |  |
| Bowen (VC) | Hackwell (S) |  |
| Browne (C) | Lawrence |  |
| Nestorov |  |  |

## COUNCILLOR CONDUCT COMMITTEE (9 MEMBERS)

| Labour and Co-operative (5) | Conservative (3) | Independent Group (1) | Not allocated (0) |
| :--- | :--- | :--- | :--- |
| Councillors: | Councillors: | Councillor: |  |
|  |  |  |  |
| Gurung (C) | Brake | Pearce |  |
| Howcroft-Scott Kemp (S) |  |  |  |
| McDonald |  |  |  |
| Myton |  |  |  |

DISCIPLINARY APPEALS COMMITTEE (3 MEMBERS)

| Labour and Co-operative (2) | Conservative (1) | Independent Group (0) |  |
| :--- | :--- | :--- | :--- |
| Councillors: | Councillor: |  |  |
| Leader | Leader |  |  |
| Deputy Leader |  |  |  |

## EMPLOYMENT MATTERS COMMITTEE (7 MEMBERS)

| Labour and Co-operative (4) | Conservative (2) |  | Independent Group (1) |
| :--- | :--- | :--- | :--- | Not allocated (0)

## EMPLOYMENT MATTERS APPEALS PANEL - SUB-COMMITTEE OF EMPLOYMENT MATTERS COMMITTEE (3 MEMBERS)

| Labour and Co-operative (2) | Conservative (1) | Independent Group (0) | Not allocated (0) |
| :--- | :--- | :--- | :--- |
| Councillors: | Councillor: |  |  |
| Cook | Fearn |  |  |
| Mark Prenter |  |  |  |

## JOINT CONSULTATIVE COMMITTEE (7 MEMBERS)

| Labour and Co-operative (4) | Conservative (2) | Independent Group (1) | Not allocated (0) |
| :--- | :--- | :--- | :--- |
| Councillors: | Councillors: | Councillor: |  |
| Cook | Fearn | Sands |  |
| Field Hackwell  <br> Hamiton   <br> Mark Prenter   |  |  |  |

Notes: 1. Chairperson to be appointed at the first meeting in each year.
2. This Committee membership comprises the membership of the Employment Matters Committee.

## EQUALITIES WORKING GROUP (4 MEMBERS)

| Labour and Co-operative (3) | Conservative (1) | Independent Group (0) |
| :--- | :--- | :--- |
| Councillors: | Councillor: |  |
| Animashaun | Hackwell |  |
| Campbell |  |  |
| Hamilton |  |  |

GOVERNOR AD HOC COMMITTEE (5 MEMBERS)

| Labour and Co-operative (3) | Conservative (2) | Independent Group (0) |
| :--- | :--- | :--- |
| Councillors: | Councillors: |  |
|  |  |  |
| Coombs | Joy |  |
| Myton | Kemp |  |

## HEALTH AND WELLBEING BOARD

7 Councillors to be nominated by the Leader (who should not also be members of either the HASC or CYP Overview and Scrutiny Committees*). The requirements of political balance will not apply.

## Councillors:

Coombs
Curry
Jones
Lawrence
Murray
Peake
Price
Tass Alder - Medway Healthwatch (who should not also be a member of either the HASC or CYP Overview and Scrutiny Committees*)

Director of People - Children and Adults
Director of Public Health
Assistant Director Children's Social Services
Assistant Director, Adults' Social Care
NHS Kent and Medway Integrated Care Board (one representative):
Paul Bentley, NHS Kent and Medway Integrated Care Board
TBC, NHS Kent and Medway Integrated Care Board (named substitute)
Primary Care Network, Medway and Swale (one representative):
Andrew Stradling - Interim Medical Director for Medway and Swale Health and Care Partnership
Medway and Swale Integrated Care Partnership, Senior Responsible Officer (one representative):
Martin Riley, Managing Director Medway Community Healthcare
Jayne Black, Chief Executive Medway NHS Foundation Trust (named substitute)
(Note* - Substitutes appointed to attend meetings of the HWB may not also be members of the Health and Adult Social Care or Children and Young People Overview and Scrutiny Committees).
(Note - Please note that Council agreed on 25 April 2013 that the Chairperson will be appointed from among the Councillors serving on the Board. Council also agreed that the Chairperson and Vice-Chairperson will be appointed at the first meeting of the Board after every Annual Council meeting).

| Labour and Co-operative (6) | Conservative (4) | Independent Group (1) | Not allocated (1) |
| :--- | :--- | :--- | :--- |
| Councillors: | Councillors: | Councillor: |  |
| Browne (VC) | Brake |  |  |
| Hamilton | Fearn (S) | Sands |  |
| Howcroft-Scott | Filmer |  |  |
| McDonald (C) | Kemp |  |  |
| Peake |  |  |  |
| Louwella Prenter |  |  |  |

## LICENSING SUB-COMMITTEE OF LICENSING AND SAFETY COMMITTEE (7 MEMBERS)

| Labour and Co-operative (4) | Conservative (2) | Independent Group (1) | Not allocated (0) |
| :--- | :--- | :--- | :--- |
| Councillors: | Councillors: | Councillor: |  |
|  | Fearn | Sands |  |
| Browne | Kemp |  |  |
| McDonald |  |  |  |
| Peake |  |  |  |

Note: * Chairperson and Vice Chairperson subject to appointment at the first meeting of the Sub Committee following Annual Council.

## AND

## LICENSING 1982 ACT HEARING PANEL - SUB-COMMITTEE OF LICENSING AND SAFETY COMMITTEE (3 MEMBERS)

## The following Panels are used for both the above Panels

| Panel A <br> McDonald <br> (Labour and Co-Operative) | Hamilton <br> (Labour and Co-Operative) | Brake <br> (Conservative) |
| :--- | :--- | :--- |
| Panel B <br> Browne <br> (Labour and Co-Operative) | Howcroft-Scott <br> (Labour and Co-Operative) | Fearn <br> (Conservative) |
| Panel C <br> McDonald <br> (Labour and Co-Operative) | Peake <br> (Labour and Co-Operative) | Kemp <br> (Conservative) |
| Panel D <br> Browne <br> (Labour and Co-Operative) | Louwella Prenter <br> (Labour and Co-Operative) | Brake <br> (Conservative) |
| Panel E <br> McDonald <br> (Labour and Co-Operative) | Hamilton <br> (Labour and Co-Operative) | Fearn <br> (Conservative) |
| Panel F <br> Browne <br> (Labour and Co-Operative) | Howcroft-Scott <br> (Labour and Co-Operative) | Sands <br> (Independent Group) |

Note: 1) The Licensing and Safety Committee is asked to waive the requirements of political balance in relation to these Panels as has been the practice in previous years.
2) Hearing Panels can only be made up of members of the Licensing and Safety Committee. Panel A is chosen for the first Hearing Panel of the Municipal Year and the other Panels are used in order i.e. Panel B, Panel C etc having regard to availability and Ward Councillor conflicts. Substitute members, including the fourth member of the Panel to be on standby in case one member of the Panel is unable to take part, are selected on alphabetical basis with the exception of the Chairperson or Vice-Chairperson of the Licensing and Safety Committee who will generally substitute for each other, if available.

## PLANNING COMMITTEE (16 MEMBERS)

| Labour and Co-operative (8) | Conservative (6) | Independent Group (1) | Not allocated (1) |  |
| :--- | :--- | :--- | :--- | :--- |
| Councillors: | Councillors: | Councillor: |  |  |
|  |  |  |  |  |
| Bowen | Anang | Pearce |  |  |
| Field | Barrett |  |  |  |
| Hamandishe | Etheridge |  |  |  |
| Hamilton | Filmer (S) |  |  |  |
| Jones (VC) | Gilbourne |  |  |  |
| Myton | Gulvin |  |  |  |
| Peake |  |  |  |  |
| Stamp (C) |  |  |  |  |

## SCHOOL TRANSPORT AND CURRICULUM APPEALS COMMITTEE (5 MEMBERS)

| Labour and Co-operative (3) Conservative (2) | Independent Group (0) | Not allocated (0) |  |
| :--- | :--- | :--- | :--- |
| Councillors: | Councillors: |  |  |
| Campbell | Anang |  |  |
| Mandaracas Barrett |  |  |  |
| Price |  |  |  |

## AIR QUALITY AND PUBLIC TRANSPORT AND ACTIVE TRAVEL TASK GROUP (7 MEMBERS)

| Labour and Co-operative (4) | Conservative (2) |  | Independent Group (1) |
| :--- | :--- | :--- | :--- | Not allocated (0)

Schedule of Council representation on Joint Committees, outside bodies, other bodies and charities for the 2024/2025 municipal year
(A) Joint committees and other joint bodies

| Title | No and ratio | Names of nominated representatives | Term of office |
| :---: | :---: | :---: | :---: |
| Joint KCC/Medway NHS Overview and Scrutiny Committee | 8 Members; $4 \times$ KCC and 4 x Medway <br> Medway 3:1 | Cllrs Campbell, McDonald, Louwella Prenter and Wildey | Municipal year |
| Kent and Essex Inshore Fisheries and Conservation Authority | 1 | Cllr Curry | Municipal year |
| Kent and Medway Adults Safeguarding Board | 1 (Deputy Leader) | Cllr Murray | Municipal year |
| Kent and Medway Fire and Rescue Authority | $\begin{array}{\|l\|} \hline 4 \\ (3: 1) \end{array}$ | Leader of the Council, Cllrs Kemp, Mark Prenter and Van Dyke | Municipal year |
| Kent and Medway Integrated Care Partnership Joint Committee | 3 (Deputy Leader and Portfolio Holder for Children's Services) | Leader of the Council, Cllrs Murray and Price | Municipal year |
| Kent Leaders Meetings | 2 | Leader of the Council and Chief Executive | Municipal year |
| Key Cities Group | 2 | Leader of the Council and Chief Executive | Municipal year |
| Key Cities Group - Executive Committee | 1 | Leader of the Council | Municipal year |
| Patrol Adjudication Joint Committee | 1 plus 1 substitute | Cllr Osborne plus Cllr Curry (substitute) | Municipal year |
| Pension Fund Committee (with KCC) | 1 plus 1 substitute | Cllr Jones plus Cllr Mark Prenter (substitute) | Municipal year |
| Police and Crime Panel for Kent and Medway | 2 plus 2 named substitutes | Cllrs Osborne and Peake plus Cllrs McDonald and Murray as named substitutes | Municipal year |
| South East 7 Leaders meeting | $1+\mathrm{CE}$ | Leader of the Council and Chief Executive | Municipal year |
| South East 7 - Sub National Transport Partnership Board | 1 | Leader of the Council | Municipal year |
| Southern Regional Flood and Coastal Committee | 1 | Cllr Curry | $\begin{array}{\|l} 4 \text { years to May } \\ 2027 \end{array}$ |


| Title | No and ratio | Names of nominated <br> representatives | Term of office |
| :--- | :--- | :--- | :--- |
| South Thames Gateway Building <br> Control Joint Committee | 1 plus 1 substitute <br> (Portfolio Holders) | Cllr Khan <br> plus Cllr Curry (substitute) | Municipal year |
| Thames Estuary Growth Board | 1 plus observer | Leader of the Council and <br> Cllr Edwards (Alternate) <br> plus Chief Executive <br> (observer) | Municipal year |

(B) Other bodies required by statute

| Title | No and ratio | Names of nominated representatives | Term of office |
| :---: | :---: | :---: | :---: |
| Admiralty Court | $\begin{aligned} & \hline 6 \\ & (4: 2) \end{aligned}$ | The Mayor (Admiral of the River) (ex-officio) plus <br> Cllrs Animashaun, Brake, Curry, Doe, Field and Hamandishe | Municipal year |
| Adoption Panel | $\begin{array}{\|l\|} \hline 3 \\ (1: 1: 1) \end{array}$ | Cllrs Campbell, Conservative Vacancy and Mrs Turpin | $\begin{aligned} & 3 \text { years to May } \\ & 2026 \end{aligned}$ |
| Community Safety Partnership | 1 (Portfolio Holder) | Cllr Osborne <br> Other Cllrs by invitation: Cllrs Gulvin and Price | Municipal year |
| Complaints Review Panel (Children's Social Care) | 3 Independent members only | Pool of Independent Members: <br> Mark Evans Sheila McKeand Jo Lawry Liz Nicholas Julie Taylor Karen Dawnay | Municipal year |
| Fostering Panel | ```4 (2:2) (Proposed by Group Whips)``` | Cllr Jackson <br> Cllr Mandaracas <br> Cllr Anang <br> Cllr Gulvin | 3 year terms: <br> 3 years to May 2026 <br> 3 years to May 2026 <br> 3 years to May 2026 <br> 3 years to May 2026 |
| Local Access Forum | $\begin{array}{\|l\|} \hline 3 \\ (1: 1: 1) \end{array}$ | Cllrs Perfect, Price and Sands | Municipal year |
| Medway Admissions Forum | 2 <br> (1:1) <br> Plus 2 parent/ governor reps | Cllrs Coombs and Joy | 4 years to May 2027 |
| Rochester Airport Consultative Committee | 1 | Cllr Myton | Municipal year |


| Title | No and ratio | Names of nominated representatives | Term of office |
| :---: | :---: | :---: | :---: |
| Standing Advisory Council on Religious Education | $\begin{array}{\|l\|} \hline 4 \\ (3: 1) \end{array}$ | Group A - Christian denominations and other religions <br> Faran Forghani (Baha'i) Sharon Millar (Free <br> Church) <br> Stephen Bello (Free <br> Church) <br> Kulwant Singh Jhita (Sikh) <br> Dalia Halpern-Matthews (Jewish) <br> Joanne Burford (Roman <br> Catholic) <br> Vacancy (Buddhist) <br> Vacancy (Hindu) <br> Vacancy (Muslim) <br> Dean Collins (Family Trust <br> - Co-opted) <br> Group B - Church of England <br> Helen Bradshaw <br> Ruth Gooch <br> Geraldine Shackleton <br> Group C - Associations representing teachers <br> Carolyn Burch NEU <br> Lisa Humphries NASUWT - Co-opted <br> Group D - Medway Council (4) <br> Cllrs Clarke, Coombs, Osborne and Price | Municipal year |

## (C) Outside bodies

| Title | No and ratio | Names of nominated representatives | Term of office |
| :---: | :---: | :---: | :---: |
| Action with Communities in Rural Kent | $\begin{array}{\|l\|} \hline 2 \\ (1: 1) \end{array}$ | Cllrs Curry and Williams | Municipal year |
| Art for Life Project | 1 | Cllr Mahil | Municipal year |
| Board of the NHS Kent and Medway Integrated Care Board | 1 | Lee-Anne Farach Director of People - Children and Adults | Municipal year |
| Chatham Historic Dockyard Trust | 1 | Cllr Mahil | 4 years to May 2027 |
| Chatham Maritime Charitable Trust Ltd | $\begin{array}{\|l\|} \hline 2 \\ (1: 1) \end{array}$ | CIIr Edwards <br> CIIr Tejan | 3 year term expires December 2026 <br> 3 year term expires May 2027 |
| Court of the University of Kent at Canterbury | 3 (The Mayor, Leader and Chief Executive) | The Mayor, Leader of the Council and Chief Executive (Substitutes are permitted if notified in advance of meetings e.g. The Deputy Mayor for the Mayor, a Portfolio Holder for the Leader and an Officer for the Chief Executive) | Municipal year |
| Creative Medway Compact | 1 | Cllr Mahil | Municipal year |
| Friends of Medway Archives | 1 | Mr Derek Munton (Labour and Co-operative nomination) | Municipal year |
| Gillingham Golf Club - Honorary Member | 1 | Mayor of Medway | Municipal year |
| Halling Association | 1 | Mr Stephen McCormack (Labour and Co-operative nomination) | Municipal year |
| "HANDS" Gillingham Volunteer Centre | 1 | Cllr Hamandishe | Municipal year |
| "HANDS" Rochester Volunteer Centre | 1 | Cllr Bowen | Municipal year |
| Kent and Medway Civilian Military Partnership Board | 1 | Leader of the Council | Municipal year |
| Kent Downs National Landscape | 1 | Cllr Curry | Municipal year |
| Kent Resource Partnership Annual Council | 1 | Cllr Curry | Municipal year |


| Title | No and ratio | Names of nominated <br> representatives | Term of office |
| :--- | :--- | :--- | :--- |
| Local Government Association - <br> General Assembly | 4 <br> $(3: 1)$ <br> (Leaders and <br> Portfolio Holders) | Leader of the Council, <br> Cllrs Murray, Perfect (Leader <br> of the Conservative Group), and <br> Price | Municipal year |
| Lower Lines Trust | 1 | Cllr Animashaun | Municipal year |
| Lower Medway Internal Drainage <br> Board | (2:1) <br> (2:1 | 3 <br> $(2: 1)$ | Cllrs Browne, Curry and <br> Etheridge |
| Medway Diversity Forum | Cllrs Anang, Campbell and <br> Hamandishe | Municipal year |  |
| Medway Macmillan Cancer Support year <br> Welfare Fund - Honorary Member | 1 | Mayor of Medway | Municipal year |
| Medway Maritime Hospital <br> Foundation Trust - Council of <br> Governors | 1 x partner governor | Cllr Brake | $\mathbf{3}$ year term <br> expires May 2025 |
| "Medway Queen" Preservation | 2 | $(1: 1)$ | Cllrs Gulvin and Myton |
| Society |  |  |  |


| Title | No and ratio | Names of nominated <br> representatives | Term of office |
| :--- | :--- | :--- | :--- |
| South East England Health Scrutiny <br> Network | 2 (Chairperson for <br> CYP O\&S and <br> HASC O\&S) | Cllrs Howcroft-Scott and <br> McDonald | Municipal year |
| South East Reserve Forces and <br> Cadet Association | 1 | Cllr Paterson | Municipal year |
| Thames Gateway Strategic Group | 1 (Leader and <br> Deputy Leader) | Leader of the Council <br> Cllr Murray (substitute) | Municipal year |
| The Oast Community Hub | 1 | Cllr Mark Prenter | Municipal Year |
| Tourism South East | 2 <br> $(1: 1)$ | Cllrs Filmer and Mahil | Municipal year |

(D) Charities

| Title | No and ratio | Names of nominated representatives | Term of office |
| :---: | :---: | :---: | :---: |
| All Saints Frindsbury Charities | $\begin{array}{\|l\|} \hline 2 \\ (1: 1) \end{array}$ | Cllr Field and Conservative Vacancy | Municipal year |
| Arthur Ingram Trust - Honorary Member | 1 | Mayor of Medway | Municipal year |
| Chatham Charities Trustees | $\begin{array}{\|l\|} \hline 8 \\ (5: 3) \end{array}$ | The Mayor (ex-officio) <br> Rev Martyn Saunders (exofficio) <br> Representative Trustees <br> Cllr Animashaun (Labour and Co-operative nomination) <br> Cllr Campbell (Labour and Cooperative nomination) <br> Cllr Peake (Labour and Cooperative nomination) <br> Cllr Clarke <br> (Conservative nomination) <br> Cllr Gulvin <br> (Conservative nomination) <br> Mr S Peachall (Conservative nomination) <br> Oluseyi Obadare (Labour and Co-operative nomination) <br> Cllr Howcroft-Scott (Labour and Co-operative nomination) | 4 year terms expire: <br> May 2027 <br> May 2027 <br> May 2027 <br> May 2027 <br> May 2025 <br> May 2025 <br> Jan 2028 <br> May 2025 |
| Gillingham United Charities | $\begin{array}{\|l\|} \hline 3 \\ (2: 1) \end{array}$ | The Vicar of Gillingham (ex-officio Trustee) <br> Representative Trustees <br> Mrs Wendy Purdy (Conservative nomination) <br> Mrs Dorte Gilry (Labour and Co-operative nomination) <br> Mrs Veronica Williams (Conservative nomination) | 4 year terms expire: <br> November 2025 <br> May 2025 <br> August 2025 |
| Gunsley Charity | $\begin{array}{\|l\|} \hline 2 \\ (1: 1) \end{array}$ | Nominative Trustees <br> Mrs Sylvia Griffin (Conservative nomination) <br> Cllr Bowen (Labour and Cooperative nomination) | 4 year terms expire: <br> May 2026 <br> May 2028 |


| Title | No and ratio | Names of nominated <br> representatives | Term of office |
| :--- | :--- | :--- | :--- |
| Rochester Grammar School for Girls <br> Charity | (1:1) | The Mayor is an ex-officio <br> Trustee. <br> Cllr Hamilton <br> Mrs Sylvia Griffin <br> (Conservative nomination) | 4 year terms <br> expire: |
| Sir Joseph Williamson's <br> Mathematical School Scheme | 1 | Cllr Hamilton | May 2028 <br> 4 year term <br> expires May 2028 |

(E) Other bodies set up by Medway

| Title | No and ratio | Names of nominated representatives | Term of office |
| :---: | :---: | :---: | :---: |
| Chatham Centre Forum | 2 | CIIr Animashaun (Chatham Central and Brompton Ward) Cllr Myton (Fort Pitt Ward) | Municipal year |
| Ethical Framework Informal Working Party | $\begin{aligned} & \hline 6 \\ & (3: 2: 1) \end{aligned}$ | Cllrs Brake, Cook, Crozer, Kemp, Myton and Van Dyke | Municipal year |
| Gillingham Town Centre Forum | 3 | Cllr Hamandishe (Gillingham North Ward) Cllr Louwella Prenter (Gillingham South Ward) Cllr Stamp (Watling Ward) | Municipal year |
| Housing Asset Management Board | $\begin{aligned} & 3 \\ & (2: 1) \end{aligned}$ | Cllrs Doe, Khan and Mark Prenter | Municipal year |
| Informal Working Party on Polling Districts and Polling Places | $\begin{aligned} & 7 \\ & (4: 2: 1) \end{aligned}$ | Leader of the Council, Cllrs Cook, Field, Gilbourne, Lammas, Mahil and Sands | Municipal year |
| Member Development Advisory Group | $\begin{aligned} & \hline 7 \\ & (4: 2: 1) \end{aligned}$ | Cllrs Gilbourne, Gurung, Hamilton, Lammas, Myton, Mrs Turpin and Van Dyke | Municipal year |
| Rainham Town Centre Forum | 2 | Cllr Perfect (Rainham North Ward) <br> Cllr Joy (Rainham South West Ward) | Municipal year |
| Riverside Country Park Forum | 2 | Cllrs Anang and Spring (Rainham North Ward) | Municipal year |
| Rochester City Centre Forum | 3 | Cllr Campbell (Fort Pitt Ward) Cllr Murray (Rochester East and Warren Wood Ward) Cllr Paterson (Rochester West and Borstal Ward) | Municipal year |
| Rural Liaison Committee | 11 <br> (6:4:1) <br> Plus 11 Parish Council Reps $=1$ Rep per Parish Council | Cllrs Bowen, Curry, Etheridge, Field, Filmer, Gilbourne, Jackson, Jones, Paterson, Sands, and Williams | Municipal year |
| Strood Town Centre Forum | 4 | Cllr Fearn (Cuxton, Halling and Riverside Ward) Cllr Field (Strood North and Frindsbury Ward) Cllr Etheridge (Strood Rural Ward) <br> Cllr Jackson (Strood West Ward) | Municipal year |
| Ward Improvement Fund Review Working Party | $\begin{aligned} & 7 \\ & (4: 2: 1) \end{aligned}$ | Cllrs Bowen, Kemp, Paterson, Peake, Pearce, Perfect and Van Dyke | Municipal year |


| Title | No and ratio | Names of nominated representatives | Term of office |
| :---: | :---: | :---: | :---: |
| Young Medway Community Interest Organisation | $\begin{aligned} & \hline 3 \\ & (2: 1) \end{aligned}$ | Cllrs Gilbourne, Jones and Price | 3 year term expires March 2027 (CIIr Gilbourne) <br> 3 year term expires May 2027 (CIIr Jones) <br> 3 year term expires January 2025 (CIIr Price) |

(F) Other bodies appointed to by Cabinet

| Title | No and ratio | Names of nominated <br> representatives | Term of office |
| :--- | :--- | :--- | :--- |
| Climate Change Working Party | 9 <br> $(5: 3: 1)$ | Cllrs Crozer, Curry, Gurung, <br> Hackwell, Hamilton, <br> Howcroft-Scott, Spring, Tejan <br> and Van Dyke | Municipal year |
| Dynamics Community Interest <br> Company | 1 | Cllr Coombs | Municipal year |
| Kent and Medway Business Fund <br> Advisory Board | 1 (Portfolio <br> Holder) | Cllr Edwards | Municipal year |
| Kent and Medway Business Fund Small <br> Business Boost Sub-Group | 1 (Portfolio <br> Holder ) | Cllr Edwards | Municipal year |
| Kent and Medway Economic <br> Partnership | 1 <br> Local Plan Working Party | Cllr Edwards <br> (4:3) | Cllrs Curry, Edwards, Filmer, <br> Khan, Lawrence, Stamp and <br> Wildey |
| Municipal year |  |  |  |
| Medway Education Partnership | 1 (Portfolio <br> Holder) | Cllr Coombs | Municipal year |
| Medway for Business - Economic <br> Partnership | 2 (Leader and <br> Portfolio <br> Holder) | Leader of the Council and Cllr <br> Edwards | Municipal year |
| Medway Skills Partnership Board | 4 (Portfolio <br> Holders) | Cllrs Coombs, Curry, Edwards <br> and Price | Municipal year |
| Medway Special Education Needs <br> (SEND) Partnership Board | 1 (Portfolio <br> Holder) | Cllr Coombs | Municipal year |
| Medway Youth Justice Partnership <br> Board | 1 (Portfolio <br> Holder) | Cllr Price | Municipal year |
| South East Local Enterprise <br> Partnership (SELEP) Accountability <br> Board | 1 (Portfolio <br> Holder) | Cllr Edwards <br> Leader of the Council <br> (Alternate) | Municipal year |
| South East Local Enterprise (SELEP) <br> Ltd | 1 (Portfolio <br> Holder) | Cllr Edwards | Municipal year |

