

# Cabinet

**A meeting of the Cabinet will be held on:**

**Date:** Tuesday, 7 June 2016

**Time:** 3.00pm

**Venue:** Civic Suite - Level 2, Gun Wharf, Chatham ME4 4TR

<b>Membership:</b>	Councillor Alan Jarrett	Leader of the Council
	Councillor Howard Doe	Deputy Leader and Portfolio Holder for Housing and Community Services
	Councillor David Brake	Portfolio Holder for Adult Services
	Councillor Rodney Chambers, OBE	Portfolio Holder for Inward Investment, Strategic Regeneration and Partnerships
	Councillor Jane Chitty	Portfolio Holder for Planning, Economic Growth and Regulation
	Councillor Phil Filmer	Portfolio Holder for Front Line Services
	Councillor Adrian Gulvin	Portfolio Holder for Resources
	Councillor Andrew Mackness	Portfolio Holder for Corporate Services
	Councillor Mike O'Brien	Portfolio Holder for Children's Services
	Councillor Rupert Turpin	Portfolio Holder for Business Management

## Agenda

1. Apologies for absence
2. Record of decisions

(Pages  
5 - 12)

3.	<b>Declarations of disclosable pecuniary interests and other interests</b>	<b>(Pages 13 - 14)</b>
4.	<b>Community Safety Plan 2016/2020 (Policy Framework)</b>	<b>(Pages 15 - 48)</b>
5.	<b>16-19 Strategy 2016/2020</b>	<b>(Pages 49 - 102)</b>
6.	<b>Sufficiency Report 2016/2017</b>	<b>(Pages 103 - 170)</b>
7.	<b>Short Breaks Provision for Children with Disabilities and the Local Offer</b>	<b>(Pages 171 - 186)</b>
8.	<b>Review of Shared Lives Client Living Expenses</b>	<b>(Pages 187 - 208)</b>
9.	<b>Revenue and Capital Outturn 2015/2016</b>	<b>(Pages 209 - 214)</b>
10.	<b>Council Plan End of Year Q4 2015/16 Performance Monitoring Report</b>	<b>(Pages 215 - 260)</b>
11.	<b>Database and Virtual Server Infrastructure Licensing Model</b>	<b>(Pages 261 - 268)</b>
12.	<b>Various Land Disposals</b>	<b>(Pages 269 - 284)</b>
13.	<b>Cabinet Advisory Groups</b>	<b>(Pages 285 - 292)</b>
14.	<b>Recruitment Freeze</b>	<b>(Pages 293 - 316)</b>
15.	<b>Gateway 3 Contract Award: Framework Agreement for the Provision of Deprivation of Liberty Safeguard (DOLS) Assessments</b>	<b>(Pages 317 - 324)</b>
16.	<b>Exclusion of the Press and Public</b>	<b>(Pages 325 - 330)</b>

**For further information please contact Wayne Hemingway, Democratic Services Officer on Telephone: 01634 332509 or Email: [democratic.services@medway.gov.uk](mailto:democratic.services@medway.gov.uk)**

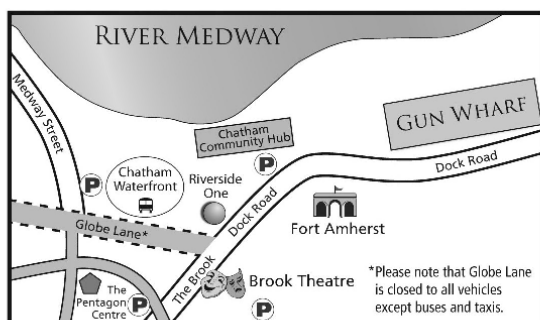
**Date: 27 May 2016**

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